

SAINT GEORGE

ANTIOCHIAN ORTHODOX CHURCH

A parish of the Antiochian Orthodox Christian Archdiocese of North America 1118-1122 Cherry Ave. N.E. Canton, Ohio 44704 - 1036

His Beatitude Patriarch JOHN X, Patriarch of Antioch and all the East
His Eminence Metropolitan SABA, Archbishop of New York and Metropolitan of all North America
The Very Reverend Father Michael Corbin, Pastor
The Very Reverend Father Basil Shaheen

Saturday Vespers: 5:00 PM (Confessions following Saturday Vespers or by appointment)
Sunday: Matins 9:00 AM Divine Liturgy 10:00 AM

Welcome Visitors

Thank you for coming and praying with us today. In the Orthodox Church, Holy Communion is reserved for Orthodox Christians who have prepared themselves through prayer, fasting and regular confession. Please let the greeter know that you are visiting so that Fr. Michael can properly welcome you at the end of the Liturgy. As the faithful receive a final blessing, you may also venerate the blessing cross and receive a piece of the blessed bread. We look forward to seeing you again and encourage you to learn more about the Orthodox Faith. We have regular Catechism classes and we always welcome new inquirers and seekers.

Prayer on entering the Church

I will come into thy house in the multitude of thy mercy; I will worship toward thy holy temple in fear of thee. O Lord, guide me in the way of thy righteousness; because of mine enemies, make straight my way before thee, that with a clear mind I may glorify thee forever, One Godhead worshipped in three Persons: Father, Son, and Holy Spirit. Amen.

Reminders on entering the Church

Our focus upon entering the church is to direct ourselves (mind, body, heart and soul) to worshiping God and praying together as the body of Christ. Please refrain from conversations in the church that can distract us from prayer, including as we enter and leave. Friendly Reminders: Let us remember to be on time and arrive before the Liturgy begins. We should dress respectfully and modestly. Also, please don't forget to turn off your cell phones.

Glory to Jesus Christ! Glory Forever!

SUNDAY, SEPTEMBER 15, 2024 SUNDAY AFTER THE ELEVATION OF THE HOLY CROSS

GREAT-MARTYR NIKITAS THE GOTH AND THOSE WITH HIM

Holy bread offered by: Karen Davis and Summer Michael for the health of Karen and family, Joseph and family, Kathy and family, Diab Soubeih, Safaa and family, the late Samer Soubeih's family.

In memory of: Moses, Mary, Elias, Khalaek, Samer.

Prayers at the table of oblation are offered by Carol Shaheen for the health of Mike, Carol and family, Greg, Janet and family, Newlyweds Sadie and Evan, Norm, Roz, Priscilla.

In memory of: Carl (25 years), Sadie, Mike (27 years), Margaret, Pete Cazantzes.

PRAYERS OFFERED AT THE TABLE OF OBLATION

For the health and salvation of: Sister Photini, Noreen AbouZakhim, Youssef Abou-Ghanam, Elias Abuzakhm, Karam Alkaied, Dominic Alleman, Henri Alzught, Ian Bertram, Carol Boord, Frank Cassidy, Joseph Paul Cervo, Jr., Scott Clatterbuck, Foumia Daoud, Milia Durkin, Joyce Esber, Takla Farah, Connie Garcia, Vicky Gash, Mimi Hardgrove, Dyame Aguirre Herrera, Rick Huggett, Zella Kanam, Mary Ann Kannam, Jan Kattouf, Julia Kousiry, Helen Leonhardt, Shane McKinney, Bea McPherson, George Michael, Christ Panopoulos, Cathy Ross, Frank Sadosky, Jr., David Saleeba, Emily Saliba, Sue Saliba, Charlotte Shaheen, Dawn Shaheen (Roselane), George Shaheen, Sylvia Shaheen, Nahe Shaheen, Paul Shaheen, Peggy Shaheen, Penny Shaheen, Sally Shaheen, Carol Szostak, Jennifer Szostak Hudson, James and Jeanette Tomey (Bethany), Shafik Zakham, Sonny Zeen, Alex Zenedes.

Armed Forces: Justin Rowley, Austin Shaheen **Police:** Michael Ataya, Patrick Kelly, Timothy Wires.

In memory of: Archbishop +MICHAEL, Leyouni Haddad, Margaret Abraham.

Before Lining up for Holy Communion

We are now using ushers to have a more organized and reverent line for Holy Communion.

Please wait until the usher releases your pew to proceed into the line.

Also, while we welcome all our visitors, please note that Holy Communion is only for Orthodox Christians who are prepared to receive today and are at least present before the epistle and gospel are read.

Sunday School & Adult Education Class will come to receive a blessing at the end of Liturgy and go to class.

Coffee Hour in the Social Hall sponsored by Karen Davis and Summer Michael.

Fr. Michael's Contact Information:

Please take note that we have disconnected our home phone

Cell Phone Number is still the same. You are welcome to call/text

You can also call or leave a message at the church office at 330-455-8482.

WEEKLY BIBLE STUDY BEGINS WEDNESDAY, SEPTEMBER 18, 11 AM - 12 PM IN THE LIBRARY

BIBLE STUDY

Troparion of the Resurrection - Tone 3

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرح السَّماويَّاتُ وتَبْتَهِج الأرْضِيّات، لأنَّ الرَّبَّ صَنَعَ عِزًّا بِساعِدِهِ، ووَطِئَ المَوْتَ بالمَوْتِ، وصارَ بِكْرَ الأَمْواتِ، وأَنْقَذَنا مِنْ جَوْفِ الجَحيم، ومَنَحَ العالَمَ الرَّحْمَةَ العُظْمي.

Troparion of the Holy Cross - Tone 1

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

خَلِصْ يَا رَبُّ شَعْبَكَ وَبَارِكُ مِيرَاتُكَ، وَٱمْنَحْ عَبِيدَكَ المُؤْمِنِينَ الغَلَبَةَ عَلَى الشِّرّبر، وَٱحْفَظَ بِقُوَّة صَلِيبِكَ جَمِيعَ المُخْتَصِينَ بك.

Troparion of St. George - Tone 4

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls salvation.

بما أنَّكَ للمأسُوربنَ مُحَررٌ ومُعتِقٌ، ولِلفُقَراءِ والمَسَاكين عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعن المؤمنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبسُ الظَفَر تَشَفَّع إلى المسيح الإلهِ في خَلاص نُفُوسنا.

Kontakion of the Holy Cross - Tone 4

Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name: make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

يَا مَنْ عَلَى الصَّلِيبِ ٱرْبَّفَعَ طَوْعًا، إمْنَحْ رَأْفَاتِكَ شَعْبَكَ الجَدِيدَ، المُسَمَّى بِكَ أَيُهَا المَسِيحُ الإِلَه. وَفَرّحْ بِعُوَّتِكَ عَبِيدَكَ المُؤْمِنِينَ، فَتَمْنَحَهُمُ الفَوْزَ عَلَى مُحَارِبِيهِمْ، وَلْتَكُنْ مَعُونَتُكَ لَهُمْ سِلاحَ سَلام، وَظَفَرًا لا يُقْهَر.

Are you interested in learning more about our faith?

You are welcome to join our Catechism class.

Catechism Class Next Catechism class....Monday, September 30, 6-7:30

THE EPISTLE

Sing praises to our God, sing praises. Clap your hands all ye peoples.

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, you know that a man is not justified by works of the law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (8:34-9:1)

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And He said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power."

THE SYNAXARION

On September 15 in the Holy Orthodox Church, we continue to celebrate the Elevation of the Holy Cross, and we commemorate the contest of the Holy Great-Martyr Nikitas the Goth.

Verses

Burned, Nikitas, thou becomest a victory-bearer, or rather say, a fire-bearing victory bearer.

On the fifteenth Nikitas was cast into the furnace.

Nikitas was a disciple of Theophilus, Bishop of the Goths, who participated in the First Ecumenical Council in Nicaea in 325. When the Gothic prince Athenarik began to torture Christians, Nikitas stood before the prince and denounced him for his paganism and inhumanity. Subsequently harshly tortured, Nikitas confessed his faith in Christ even more strongly, and prayed to God with thanksgiving. On his breast under his robe Nikitas bore an icon of the Most-holy Theotokos with the Pre-eternal Christ Child standing and holding the Cross in His hands. The Holy Theotokos had appeared to him and comforted him. Finally, the torturer threw the soldier of Christ into the fire, where the holy martyr breathed his last, but his body remained untouched by the fire. His companion Marianus took his body from the land of the Goths to the town of Mopsuestia in Cilicia. There, he built a church dedicated to Nikitas, and placed the miracle-working relics of the martyr in it. Nikitas suffered and was glorified in the vear 372.

By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

الرسالة

رتُلُول لإلهِنَا رتُلُول. مُعَمِّدُ الْأَدُّ اللَّهُ اللَّهُ

يا جميع الأمم صفّقُوا بالأيادي.

فَصْلٌ مِنْ رِسالَةِ القدِّيسِ بولُسَ الرَّسولِ إلى أَهْلِ غلاطية.

يا إِخْوَةُ، إِذْ نَعْلَمُ أَنَّ الْإِنْسانَ لَا يُبَرَّرُ بِأَعْمالِ الناموسِ، بَلْ إِنَّما بالإيمانِ بِيَسوعَ المسيحِ، آمَنَّا نَحْنُ أيضاً بِيَسوعَ المَسيحِ لِكَيْ نُبَرَّرَ بالإيمانِ بالمَسيحِ لَا بِأَعمالِ الناموسِ، إِذْ لَا يُبَرَّرُ بأعمالِ الناموسِ فإنْ كُنَّا ونَحْنُ طَالِبونَ التَبْريرَ بالمَسيحِ وُجِدنَا نَحْنُ أيضاً خُطاةً، أَفَيكونُ .أحدٌ مِنْ ذَوي الجَسَدِ فإنْ كُنَّا ونَحْنُ طَالِبونَ التَبْريرَ بالمَسيحِ وُجِدنَا نَحْنُ أيضاً خُطاةً، أَفَيكونُ .أحدٌ مِنْ ذَوي الجَسَدِ لأنّي . فإنّي إِنْ عُدْتُ أَبْني ما قَدْ هَدَمتُ، أَجْعَلُ نَفْسي مُتَعَدِّياً .المَسيحُ إِذَنْ خادِماً لِلْخَطيئةِ؟ حاشي مَعَ المسيحِ صُلِبتُ، فَأَحْيا، لا أنا، بَلِ المَسيحُ يَحْيا فيّ. وما .بِالناموسِ مُتُ لِلْناموسِ لِكَيْ أَحْيا اللهِ مَن الحياةِ في الجَسَدِ، أنا أَحْياهُ في إيمانِ ابْنِ اللهِ الذي أَحَبَني، وبَذَلَ نَفْسَهُ عَنِي.

<u>الإنجيل</u>

فصلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ مرقس الإِنْجيلِيّ البَشيرِ والتلْميذِ الطاهِر.

قَالَ الرَّبُ: "مَنْ أَرِادَ أَنْ يَتْبَعَني، فَلْيَكُفُرْ بِنَفْسِهِ ويَحْمِلْ صَلِيبَهُ ويتْبَعْني. لأَنَّ مَنْ أَرِادَ أَنْ يُخَلِّصَ نَفْسَهُ يُهْلِكُهَا، ومَنْ أَهْلَكَ نَفْسَهُ مِنْ أَجْلي ومِنْ أَجْلِ الإِنْجيلِ يُخَلِّصُهَا. فإنَّهُ ماذا يَنتَفِعُ الإنسانُ لَوْ رَبِحَ العالَمَ كُلَّهُ وخَسِرَ نَفْسَهُ؟ أَمْ ماذا يُعْطي الإنسانُ فِداءً عَنْ نَفْسِهِ؟ لأَنَّ مَنْ يَسْتَحي بي وبِكَلامِي في هَذا الجيلِ الفاسِقِ الخاطِئِ، يَسْتَحي بِهِ ابْنُ البَشَرِ مَتى أتى في مَجْدِ أبيهِ معَ المَلائِكَةِ في هَذا الجيلِ الفاسِقِ الخاطِئِ، يَسْتَحي بِهِ ابْنُ البَشَرِ مَتى أتى في مَجْدِ أبيهِ معَ المَلائِكَةِ القِدّيسِينَ." وقالَ لَهُمْ: "الحَقَّ أقولُ لَكُمْ، إنَّ قَوْماً مِنَ القائِمينَ هَهُنا لا يَذوقونَ المَوْتَ، حَتَّى يَرَوا مَلَكُوتَ اللهِ قَدْ أتى بِقُوّةٍ."



This years theme: Sunday School and Adult Education classes will be focusing on 'Salvation to the Ends of the Earth" lessons from the Gospel of St. Luke and the Acts of the Apostles.

*anyone able/willing to be on our roster as a substitute when needed, please contact Sarah Joseph

Next Volunteer Day at the Food Bank 10/21 (9-11:30am)

MIDWEST DIOCESE FAMILY FALL GATHERING ST. NICHOLAS CHURCH, GRAND RAPIDS, MI

> OCTOBER 18-20, 2024 (stnicholasgr.com/fall-gathering/)

Basketball Practices, Every Other Wednesday, (9/18, 10/2, 10,16) 6:30-8 pm Welcome boys and girls ages 12 + as we prepare for the basketball tournament.

Teen Discussion

with Fr. Michael at the Corbin's Home.

October 13 at 6:30 pm

There will be pizza and snacks. Parents are welcome to stay.

Please RSVP to Fr. Michael or Kh. Mira



Midwest Basketball Tournament November 8-10, 2024

Division I: Ages 12-15 / Division II: Ages 15-18 / Division III: Ages 19+

Friday, November 8 (Hyatt Place Hotel)

7 pm: Registration begins (Hotel Lobby)

Registration: \$60 (Includes all meals and events)

8 pm: Pizza (Registration area)

8:30 pm: Discussion and Games (Meeting Room)

Saturday, November 9

7 am -10 am: Breakfast available at Hotel

8 am: Basketball Tournament begins (at Basketball locations)

12 pm: Lunch (at Basketball locations)

6 pm: Great Vespers (St. George)

7 pm: Banquet/Awards Presentation/Hafli (St. George)

Sunday, November 10 (St. George)

8:45 am: Matins

10 am: Divine Liturgy

Brunch and Farewell

St. George Antiochian Orthodox Church 1118 Cherry Ave. NE Canton, OH 44704 330-455-8482

stgeorgecanton@sbcglobal.net

Hotel Information: Hyatt Place 5421 Whipple Ave. NW Canton, OH 44720 330-244-1700 Group Rate: \$139/night (mention St. George Basketball) Our block of rooms will be reserved for us until Oct. 8.

Early Registration: \$50 (by November 1)

Secondary Hotel Information: Courtyard by Marriottt 4375 Metro Circle NW Canton, OH 44720 330-494-6494 Group Rate: \$114/night (mention St. George Basketball) Our block of rooms will be reserved for us until Oct. 9 Click here to reserve your room online.

Sunday, November 17, 2024

The Stark County Orthodox Clergy Brotherhood invites you to an Orthodox documentary double feature

"AMPHILOCHIOS; SAINT OF PATMOS" "SACRED ALASKA"

Canton Palace Theatre

SUNDAY SCHOOL FALL OUTING

RAMSEYER FARMS

4000 Ramseyer Lane, Wooster, OH 44691

October 6, 2-7 pm (Sunday hours at the farm, 1-7 pm)

Tickets are preordered so RSVP to Maiy Carneal by October 1st.

Group picture at 4 p.m. Campfire snacks

SERVICES / EVENTS

Sunday, September 15: Matins 9am; Divine Liturgy 10am

Wednesday, September 18: Bible Study, 11am, Library ("Goodness-

Agathosune") Basketball Practice, 6:30-8pm

Friday, September 20: Paraklesis, 6:30pm Saturday, September 21: Great Vespers 5pm

Sunday, September 22: Matins 9am; Divine Liturgy 10am

Monday, September 23: St. Thekla Matins 5:30pm; Divine Liturgy 6:30pm

Wednesday, September 25: Bible Study, 11am, Library ("Watchfulness-

Nepsis")

Thursday, September 26: Food Ministry, 9am **Friday, September 27:** Paraklesis, 6:30pm

HOLY BREAD/COFFEE HOUR

September 22

Holy Bread & Coffee Hour Sponsor needed

September 29

Holy Bread & Coffee Hour Aida Shaheen

October 6

Holy Bread & Coffee Hour Melia Michael

OHIO MARCH FOR LIFE Sponsored by Right to Life of Stark County Friday, October 4, 2024

Depart from Central Catholic High School at 8 am, Arrive at Ohio State Capitol Square after 10 am. Depart 2:30-3pm. Arrive in Canton after 5 pm. Cost \$15 person.

Bring a sack lunch. Bottled water, fruit, chips and cookies will be provided.

To reserve your seat please send a check payable to Right to Life of Stark County

Mail to: RTL of Stark Co., 2960 Carlton St NW North Canton. Ohio 44720

• Please include your name, phone number, email so your reservation can be confirmed.

St. George Antiochian Women of Akron

Present A Spiritual Tea for Women With

Mother Gabriella

(Holy Dormition Monastery, MI)

Time Boundaries: Relief from Distractions
Saturday, September 21, 2024, 10am-1pm

St. George Antiochian Orthodox Church 3204 Ridgewood Rd., Fairlawn, OH 44313

Suggested Donation: \$10, All proceeds go to Holy Dormition Monastery

Please RSVP by September 15:

St. George Antiochian Orthodox Church

Church Office Phone: 330-455-8482

Office Hours: Monday through Friday - 9 AM to 1 PM

Email: <u>stgeorgecanton@sbcglobal.net</u>
Website: <u>stgeorgecanton.com</u>



Online Stewardship

http://www.stgeorgecanton.com/stewardship.html



Online Memorial Form

THE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by Whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified also for us under Pontius Pilate, and suffered and was buried. And on the third day He rose again, according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead, Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, and the life of the world to come. Amen.

THE LORD'S PRAYER

(In English and Phonetic Arabic)

Our Father who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven; Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation but deliver us from the evil one.

A-BA-NAL LA-THEE FIS-SA-MA-WAT; LEE-YA-TA-KAD-DAS IS-MUK; LEE-YA'-TEE MA-LA-KU-TUK; LEE-TA-KUN MA-SHEE-A-TUK; KA-MA FES-SA-MA' KA-THA-LEE-KA AA-LAL ARD; KHUB-ZA-NAL JOW-HA-REE AA-TEE-NAL YAWM WAT-RUK LA-NA MA AA-LAY-NA; KA-MA NAT-RU-KU NAH-NU LEE-MAN LA-NA AA-LAY; WA-LA TUD-KHIL-NA FEE TAJ-RI-BAH; LA-KIN NAJ-JEE-NA MIN-ASH SHIR-REAR

PRAYER BEFORE HOLY COMMUNION

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. Amen

Of thy Mystic Supper, O Son of God, accept me today as a communicant; for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: remember me, O Lord, in thy Kingdom.

Not unto judgement nor unto condemnation, be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.