



SAINT GEORGE

ANTIOCHIAN ORTHODOX CHURCH

A parish of the Antiochian Orthodox Christian Archdiocese of North America
1118-1122 Cherry Ave. N.E. Canton, Ohio 44704 - 1036

His Beatitude Patriarch JOHN X, Patriarch of Antioch and all the East
His Eminence Metropolitan SABA, Archbishop of New York and Metropolitan of all North America
Rt. Rev. Archimandrite Jeremy Davis (Archiepiscopal Vicar)

The Very Reverend Father Michael Corbin, Pastor
The Very Reverend Father Basil Shaheen

Saturday Vespers: 5:00 PM (Confessions following Saturday Vespers or by appointment)
Sunday: Matins 9:00 AM Divine Liturgy 10:00 AM

Welcome Visitors

Thank you for coming and praying with us today. In the Orthodox Church, Holy Communion is reserved for Orthodox Christians who have prepared themselves through prayer, fasting and regular confession. Please let the greeter know that you are visiting so that Fr. Michael can properly welcome you at the end of the Liturgy. As the faithful receive a final blessing, you may also venerate the blessing cross and receive a piece of the blessed bread. We look forward to seeing you again and encourage you to learn more about the Orthodox Faith. We have regular Catechism classes and we always welcome new inquirers and seekers.

Prayer on entering the Church

I will come into thy house in the multitude of thy mercy; I will worship toward thy holy temple in fear of thee. O Lord, guide me in the way of thy righteousness; because of mine enemies, make straight my way before thee, that with a clear mind I may glorify thee forever, One Godhead worshipped in three Persons: Father, Son, and Holy Spirit. Amen.

Reminders on entering the Church

Our focus upon entering the church is to direct ourselves (mind, body, heart and soul) to worshipping God and praying together as the body of Christ. Please refrain from conversations in the church that can distract us from prayer, including as we enter and leave. Friendly Reminders: Let us remember to be on time and arrive before the Liturgy begins. We should dress respectfully and modestly. Also, please don't forget to turn off your cell phones.

Glory to Jesus Christ! Glory Forever!

SUNDAY, OCTOBER 13, 2024
SUNDAY OF HOLY FATHERS OF SEVENTH ECUMENICAL COUNCIL
& FOURTH SUNDAY OF LUKE
HIEROMARTYR JACOB OF HAMATOURA

MARTYRS KARPOS, PAPYLOS, AGATHODOROS & AGATHONIKA AT PERGAMOS

Prayers at the table of oblation are offered by Peggy Shaheen for the health of Peggy and family.
In memory of: Salem Eassa Shaheen, Eassa Shaheen Jr., Janet Eassa Shaheen.

PRAYERS OFFERED AT THE TABLE OF OBLATION

For the health and salvation of: Sister Photini, Noreen AbouZakhim, Youssef Abou-Ghanam, Elias Abuzakhm, Karam Alkaied, Dominic Alleman, Henri Alzught, Ian Bertram, Carol Boord, Frank Cassidy, Joseph Paul Cervo, Jr., Scott Clatterbuck, Fomia Daoud, Milia Durkin, Joyce Esber, Takla Farah, Connie Garcia, Vicky Gash, Mimi Hardgrove, Dyame Aguirre Herrera, Rick Huggett, Zella Kanam, Mary Ann Kannam, Jan Kattouf, Julia Kousiry, Helen Leonhardt, Shane McKinney, Bea McPherson, George Michael, Christ Panopoulos, Cathy Ross, Frank Sadosky, Jr., David Saleeba, Emily Saliba, Sue Saliba, Charlotte Shaheen, Dawn Shaheen (Roselane), George Shaheen, Sylvia Shaheen, Nahe Shaheen, Paul Shaheen, Peggy Shaheen, Penny Shaheen, Sally Shaheen, Carol Szostak, Jennifer Szostak Hudson, James and Jeanette Tomey (Bethany), Shafik Zakhm, Sonny Zeen, Alex Zenedes.

Armed Forces: Justin Rowley, Austin Shaheen **Police:** Michael Ataya, Patrick Kelly, Timothy Wires.

In memory of: Archbishop +MICHAEL, Nasoh Aboud.

Before Lining up for Holy Communion

We are now using ushers to have a more organized and reverent line for Holy Communion.

Please wait until the usher releases your pew to proceed into the line.

Also, while we welcome all our visitors, please note that Holy Communion is only for Orthodox Christians who are prepared to receive today and are at least present before the epistle and gospel are read.

Altar Servers - Please be sure to arrive and enter the altar before the Liturgy begins.

**Sunday School & Adult Education Class will come to receive a blessing
at the end of Liturgy and go to class.**

Coffee Hour in the Social Hall sponsored by Ladies of St. George

Special Collection - Hurricane Appeal (See letter from Metropolitan Saba)

October is Youth Month

Epistle Readers :

October 13th - Gracie Michael

October 20th - Michael Wires

October 27th - Noah Shaheen

WEEKLY BIBLE STUDY
11 AM - 12 PM IN THE LIBRARY

BIBLE STUDY

Catechism Class

Are you interested in learning
more about our faith?

You are welcome to join our Catechism class.

Next Catechism class....Monday, October 21, 6-7:30 pm (Library)

Come join us and bring a friend!

Troparion of the Resurrection - Tone 7

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّيِّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ إِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Troparion of the Holy Fathers - Tone 8

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهُنَا الْفَائِزُ النَّسْبِيحُ، يَا مَنْ أَسَسْتَ آبَاءَنَا الْقَدِيسِينَ عَلَى الْأَرْضِ كَوَاكِبَ لَامِعَةٍ، وَبِهِمْ هَدَيْتَنَا جَمِيعاً إِلَى الْإِيمَانِ الْحَقِيقِيِّ، يَا جَزِيلَ الرَّحْمَةِ، الْمَجْدُ لَكَ.

Troparion of St. Jacob of Hamatoura - Tone 3

Thou didst flourish like Lebanon's cedar, with no fear thou didst suffer martyrdom, thou becamest, O saint Jacob, a true victor. For thou didst conquer death with thy mortal flesh, when thou didst tame all the passions by humility. And while burning like incense as a true sacrifice, thou intercedest with Christ to grant us all the Great Mercy.

مِثْلَ أَرْزَةِ لُبْنَانَ تَنْمُو، غَيْرَ هَيَّابٍ مَوْتَ الشَّهَادَةِ، هَكَذَا غَدَوْتَ يَا يَعْقُوبُ مُنْتَصِراً، إِذْ غَلَبْتَ الْمَوْتَ فِي جَسَدِكَ، حِينَما صَبَطْتَ الْأَهْوَاءَ بِتَوَاضُعِكَ، وَبِاشْتِعَالِكَ كَالْبَخُورِ ذَبِيحَةً، تَشْفَعُ إِلَى الْمَسِيحِ إِلَهُ، أَنْ يَمْنَحَنَا الرَّحْمَةَ الْعُظْمَى.

Troparion of St. George - Tone 4

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings.
Victorious Great Martyr George, intercede with Christ our God for our souls salvation.

بِمَا أَنْتَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌّ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاوَرِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهُ فِي خَلَاصِ نُفُوسِنَا.

Kontakion - Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant,
O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرَ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكُنَا بِالْمَعُونَةِ بِمَا أَنْتَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بِادْرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلَبَةِ، يَا وَالِدَةَ إِلَهُ، الْمُتَشَفِّعَةَ دَائِماً بِمُكْرَمِيكَ.

THE EPISTLE

*Blessed are Thou, O Lord, the God of our Fathers.
For Thou art just in all that Thou hast done to us.*

The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, He called out, "He who has ears to hear, let him hear."

الرسالة

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا .
لَأَنَّكَ عَدَلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا .

فَصْلٌ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ إِلَى تَيْطُسَ .

يَا وَلَدِي تَيْطُسَ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَإِيَّاهَا أُرِيدُ أَنْ نُقَرِّرَ حَتَّى يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ فِي الْقِيَامِ بِالْأَعْمَالِ الْحَسَنَةِ، فَهَذِهِ هِيَ الْأَعْمَالُ الْحَسَنَةُ وَالنَّافِعَةُ. أَمَّا الْمُبَاحَثَاتُ الْهَذْيَانِيَّةُ وَالْأَنْسَابُ وَالْخُصُومَاتُ وَالْمُمَاحَاكَاةُ النَّامُوسِيَّةُ فَاجْتَنِبْهَا، فَإِنَّهَا غَيْرُ نَافِعَةٍ وَبَاطِلَةٌ. وَرَجُلُ الْبِدْعَةِ بَعْدَ الْإِنْذَارِ مَرَّةً وَأُخْرَى أَعْرِضْ عَنْهُ. عَالِمًا أَنَّ مَنْ هُوَ كَذَلِكَ قَدْ اعْتَسَفَ، وَهُوَ فِي الْخَطِيئَةِ يَقْضِي بِنَفْسِهِ عَلَى نَفْسِهِ. وَمَتَى أَرْسَلْتُ إِلَيْكَ أَرْتِيْمَاسَ أَوْ تَيْخِيكُسَ، فَبَادِرْ أَنْ تَأْتِيَنِي إِلَى نِيكُوبُولِسَ لِأَنِّي قَدْ عَزَمْتُ أَنْ أَشْتِيَ هُنَاكَ. أَمَّا زِينَايُسُ مُعَلِّمُ النَّامُوسِ وَأَبْلُوسُ، فَاجْتَهِدْ أَنْ تُشَيِّعَهُمَا مُتَاهِبِينَ لئَلَّا يُعْوزَهُمَا شَيْءٌ. وَلْيَتَعَلَّمْ دُونَا أَنْ يَقُومُوا بِالْأَعْمَالِ الصَّالِحَةِ لِلْحَاجَاتِ الضَّرُورِيَّةِ حَتَّى لَا يَكُونُوا غَيْرَ مُثْمَرِينَ. يُسَلِّمُ عَلَيْكَ جَمِيعُ الَّذِينَ مَعِيَ، سَلِّمَ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ، النِّعْمَةُ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

الإنجيل

فَصْلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِّيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ .

قَالَ الرَّبُّ هَذَا الْمَثَلُ: حَرَخَ الزَّارِعُ لِيَزْرَعَ زَرْعَهُ. وَفِيمَا هُوَ يَزْرَعُ، سَقَطَ بَعْضُ عَلَى الطَّرِيقِ، فَوُطِئَ وَأَكَلَتْهُ طُيُورُ السَّمَاءِ. وَالبَعْضُ سَقَطَ عَلَى الصَّخْرِ، فَلَمَّا نَبَتَ يَبَسَ لِأَنَّهُ لَمْ تَكُنْ لَهُ رُطُوبَةٌ. وَبَعْضُ سَقَطَ بَيْنَ الشُّوكِ، فَنَبَتَ الشُّوكُ مَعَهُ فَخَنَقَهُ. وَبَعْضُ سَقَطَ فِي الْأَرْضِ الصَّالِحَةِ، فَلَمَّا نَبَتَ أَثْمَرَ مِائَةَ ضِعْفٍ. فَسَأَلَهُ تَلَامِيذُهُ مَا عَسَى أَنْ يَكُونَ هَذَا الْمَثَلُ. فَقَالَ: لَكُمْ قَدْ أُعْطِيَ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ، وَأَمَّا الْبَاقُونَ فَبِأَمْثَالٍ، لِكَيْ لَا يَنْظُرُوا وَهُمْ نَاضِرُونَ، وَلَا يَفْهَمُوا وَهُمْ سَامِعُونَ. وَهَذَا هُوَ الْمَثَلُ: الزَّرْعُ هُوَ كَلِمَةُ اللَّهِ. وَالَّذِينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إِبْلِيسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لئَلَّا يُؤْمِنُوا فَيَخْلُسُوا. وَالَّذِينَ عَلَى الصَّخْرِ هُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ وَيَقْبَلُونَهَا بِفَرَحٍ، وَلَكِنْ لَيْسَ لَهُمْ أَصْلٌ، وَإِنَّمَا يُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ التَّجَرُّبَةِ يَرْتَدُّونَ. وَالَّذِي سَقَطَ فِي الشُّوكِ، هُمُ الَّذِينَ يَسْمَعُونَ ثُمَّ يَذْهَبُونَ فَيَخْتَنِقُونَ بِهِمُومِ هَذِهِ الْحَيَاةِ وَغِنَاهَا وَمَلَذَاتِهَا، فَلَا يَأْتُونَ بِثَمَرٍ. وَأَمَّا الَّذِي سَقَطَ فِي الْأَرْضِ الْجَيِّدَةِ، فَهُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ فَيَحْفَظُونَهَا فِي قُلُوبٍ جَيِّدٍ صَالِحٍ، وَيُثْمِرُونَ بِالصَّبْرِ. وَلَمَّا قَالَ هَذَا نَادَى: مَنْ لَهُ أُذُنَانِ لِيَسْمَعَ فَلْيَسْمَعْ.

THE SYNAXARION

On October 13 in the Holy Orthodox Church, we commemorate the Martyrs Karpos, Papylos, Agathodoros and Agathonika at Pergamos.

On this day, we commemorate the Venerable Hieromartyr Jacob of Hamatoura. This saint struggled in asceticism at the Monastery of the Dormition of the Most-holy Theotokos of Hamatoura in Lebanon's sacred Qadisha Valley at the time of the Mameluke occupation. His heroic spiritual labors and renown soon brought him to the attention of the Mameluke authorities who, being jealous of his fame, determined to convert him from his faith in Jesus Christ to Islam. St. Jacob adamantly refused. Eventually, they dragged him with a number of monks and laymen to Tripoli, Lebanon where St. Jacob endured harsh tortures for a year, before he was beheaded and burned on October 13, 1450. This saint was almost forgotten in the course of history, due to the severe sufferings of the Church under various Moslem sultanates that both weakened Christian spiritual life and reduced Christian literacy. However, recorded encounters by the Hamatoura Monastery's pilgrims upon seeing visions of St. Jacob affirmed and authenticated his sainthood. In recent times, a forensic team determined one of the skeletal remains buried under the altar at Hamatoura Monastery to be that of St. Jacob.

On this day, we commemorate the holy and blessed Fathers who came together for the second time in Nicaea, during the reign of the pious and Christ-loving Sovereigns Constantine and Irene, against those who impiously, ignorantly and foolishly asserted that the Church of God worshippeth idols, and rejected the august and holy icons.

Verses

Thy champions, O Word, with words as their weapons, Turn to flight the foes of the venerable icons.

The Council met in 787 to refute the Iconoclast heresy, whose camp believed that all depictions of Christ, His Mother and the saints should be destroyed. The iconophiles believed that icons served to preserve the doctrinal teachings of the Church; and they considered icons to be man's dynamic way of expressing the divine through art and beauty. The council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype, or the person depicted. It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

By the intercessions of all Thy saints, O Christ God, have mercy upon us. Amen.



Veteran's Day is November 11th.

The Ladies of St George are hosting a project to support veterans in our area through the American Legion Riders, a motorcycle group that provide many diverse services to veterans including assistance of any kind to individual families, Christmas gifts for Vets, scholarships, protecting the sanctity of military funerals and memorial services,

raising money for hospitals, shelters youth programs and participating in the annual POW/MIA Rally called "Rolling Thunder" in Washington DC each Memorial Day weekend.

In honor of this day and the heroes who have served our country, Father Michael will have a special blessing during the service on November 10th. If you would like to have your veteran, living or deceased, acknowledged - please submit their name and yours by Nov 3rd to the church office or to Carol Shaheen along with \$10 per name. The monies collected will be matched by Ladies funds and donated to the American Legion Riders – Post 44. We must never forget the men and women who sacrificed their freedom so that we can have ours!

SERVICES / EVENTS

Sunday, October 13: Matins 9am; Divine Liturgy 10am

Teen Discussion Night 6:30pm at Corbin's Home

Wednesday, October 16: Bible Study, 11am, Library

Basketball Practice, 6:30-8pm; Tournament Planning Meeting, 6:30pm

Thursday-Friday, October 17-18: Fall Gathering/Clergy Retreat

Saturday, October 19: Monastery Visit 11am-2pm Great Vespers 5pm

Sunday, October 20: Matins 9am; Divine Liturgy 10am Soyo Bake Sale

Monday, October 21: Volunteer Day at the Food Bank 9-11:30am

Catechism Class, 6-7:30pm in the Library

Wednesday, October 23: Bible Study, 11am, Library

Basketball Practice, 6:30-8pm

Friday, October 25: St. Demetrios Matins 5:30pm; Liturgy 6:30pm

Saturday, October 26: Great Vespers 5pm

Sunday, October 27: Matins 9am; Divine Liturgy 10am

Monday, October 28: Akathist to the Theotokos: Healer of Cancer 6:30pm

Wednesday, October 30: Bible Study, 11am, Library

Thursday, October 31: Food Ministry, 9am

HOLY BREAD/COFFEE HOUR

October 20

Holy Bread - Fares & Mary

Abou-Zakhim

Coffee Hour -

Teen Soyo Bake Sale

October 27

Holy Bread & Coffee Hour

Sponsor needed

November 3

Holy Bread & Coffee Hour

Sponsor needed

November 10

Holy Bread -

Nahe Shaheen

Basketball Tournament

Luncheon

November 17

Holy Bread & Coffee Hour

Sponsor needed

St. George Antiochian Orthodox Church

Church Office Phone: 330-455-8482

Email: stgeorgecanton@sbcglobal.net

Office Hours: Monday through Friday - 9 AM to 1 PM

Website: stgeorgecanton.com

Fr. Michael Corbin



Online Stewardship

<http://www.stgeorgecanton.com/stewardship.html>



Online Memorial Form

“SOCK”tober

Share a pair during the month of October!



It's a SOCK drive!

Did you know socks are one of the most needed items
in homeless shelters?

Please donate new or gently used socks

Men's - Women's - Children's - Toddler's

at the St George Hall throughout the month of
October.

All socks will be donated for distribution through
Refuge of Hope Clothing Center

THE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by Whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified also for us under Pontius Pilate, and suffered and was buried. And on the third day He rose again, according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead, Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, and the life of the world to come. Amen.

THE LORD'S PRAYER

(In English and Phonetic Arabic)

Our Father who art in heaven, Hallowed be thy Name. Thy Kingdom come.
Thy will be done on earth as it is in heaven; Give us this day our daily bread and forgive us our
trespasses as we forgive those who trespass against us, And lead us not into
temptation but deliver us from the evil one.

A-BA-NAL LA-THEE FIS-SA-MA-WAT; LEE-YA-TA-KAD-DAS IS-MUK;
LEE-YA'-TEE MA-LA-KU-TUK; LEE-TA-KUN MA-SHEE-A-TUK;
KA-MA FES-SA-MA' KA-THA-LEE-KA AA-LAL ARD;
KHUB-ZA-NAL JOW-HA-REE AA-TEE-NAL YAWM
WAT-RUK LA-NA MA AA-LAY-NA;
KA-MA NAT-RU-KU NAH-NU LEE-MAN LA-NA AA-LAY;
WA-LA TUD-KHIL-NA FEE TAJ-RI-BAH;
LA-KIN NAJ-JEE-NA MIN-ASH SHIR-REAR

PRAYER BEFORE HOLY COMMUNION

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. Amen

Of thy Mystic Supper, O Son of God, accept me today as a communicant; for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: remember me, O Lord, in thy Kingdom.

Not unto judgement nor unto condemnation, be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.



Ladies Thanksgiving Gathering

Sunday, November 3rd at the Desert Inn at Noon.

Mixed grill platters

with chicken, beef & shrimp
will be served, along with dessert.

Price is \$25 per person.

Alcohol, coffee & soft drinks are extra.

Please contact Leila Andrews for reservations.

Deadline is Sunday, October 27th.

MIDWEST DIOCESE FAMILY FALL GATHERING ST. NICHOLAS CHURCH, GRAND RAPIDS, MI

OCTOBER 18-20, 2024

(stnicholasgr.com/fall-gathering/)

We are in need of holy bread and coffee hour sponsors.
Sign up sheet at the social hall. Call or email the church office if you are able to sponsor an upcoming Sunday.

Just a reminder...

a full meal is not necessary or expected when hosting a coffee hour.

Fruit, chips, cookies, cake, etc. are all good options and enjoyed by all.
As always, the Ladies will provide the coffee during the Sunday you host.



THE STARK COUNTY ORTHODOX CLERGY BROTHERHOOD INVITES YOU TO
A DOCUMENTARY DOUBLE FEATURE



Amphilochios

SAINT OF PATMOS



SACRED ALASKA



SUNDAY NOVEMBER 17, 2024

DOORS OPEN: 5 PM | SHOWING STARTS: 5:30 PM

ADMISSION: \$7 IN ADVANCE OR \$10 AT THE DOOR

TICKETS ARE AVAILABLE ONLINE AT WWW.CANTONPALACETHEATRE.ORG, OVER THE PHONE OR IN PERSON MONDAY TO FRIDAY 10AM TO 4PM.

(FOR ADVANCE PURCHASES IN BULK OF 10 OR MORE, THERE WOULD ALSO BE A 20% DISCOUNT IN ADDITION TO THE \$7 ADVANCE PRICE)

CANTON PALACE THEATRE

605 Market Avenue N | Canton, OH 44702



THE STARK COUNTY ORTHODOX CLERGY BROTHERHOOD INVITES YOU TO

A DOCUMENTARY DOUBLE FEATURE

Amphilochios: Saint of Patmos

Amphilochios is a thirty-minute documentary exploring the life and spiritual legacy of the beloved twentieth-century saint, filmed over the course of the first celebration of his April feast day in 2019. St.

Amphilochios (1889-1970) was a tireless spiritual father to the Dodecanese (a group of Greek islands), a confessor of bishops and patriarchs, a missionary, and a founder of orphanages and monasteries. Dr. Patitsas - a native of Kent, Ohio - came to know about the saint over thirty years ago and was inspired to bring awareness of this holy life to a greater audience. "We had a unique opportunity to film the inaugural feast of the saint at the monastery he founded," says Dr. Patitsas. "It was important to capture the witness of those who knew the saint while he was alive."

Runtime: 30 minutes in Greek with English Subtitles

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Sacred Alaska

"Sacred Alaska" is an award-winning documentary that offers an intimate look into Native Alaskan culture and spirituality. It showcases the profound influence of Orthodoxy, introduced by Russian monks in the late 18th century, on Alaskan society. The film highlights the unique way Alaskans have woven their indigenous beliefs with Orthodox traditions, deeply influencing their worldview. Central to this is the concept of learning to become a "real person." Through beautiful cinematography and powerful storytelling, "Sacred Alaska" underscores the profound, sacred bond between the Alaskan people, their faith, and the formidable landscape they call home.

Runtime: 88 minutes in English

SUNDAY NOVEMBER 17, 2024 - 5:30 PM

CANTON PALACE THEATRE

805 Market Avenue N | Canton, OH 44702

26th Annual



Midwest Basketball Tournament November 8-10, 2024

Division I: Ages 12-15 / Division II: Ages 15-18 / Division III: Ages 19+

Friday, November 8 (Hyatt Place Hotel)

7 pm: Registration begins (Hotel Lobby)

8 pm: Pizza (Registration area)

8:30 pm: Discussion and Games (Meeting Room)

Early Registration: \$50 (by November 1)
Registration: \$60
(Includes all meals and events)

Saturday, November 9

7 am -10 am: Breakfast available at Hotel

8 am: Basketball Tournament begins (at Basketball locations)

12 pm: Lunch (at Basketball locations)

6 pm: Great Vespers (St. George)

7 pm: Banquet/Awards Presentation/Hafli (St. George)

Sunday, November 10 (St. George)

8:45 am: Matins

10 am: Divine Liturgy

Brunch and Farewell

Hotel Information: Hyatt Place
5421 Whipple Ave. NW Canton, OH 44720 330-244-1700
Group Rate: \$139/night (mention St. George Basketball)
Our block of rooms will be reserved for us until Oct. 8.

St. George Antiochian Orthodox Church
1118 Cherry Ave. NE Canton, OH 44704
330-455-8482

stgeorgecanton@sbcglobal.net

Secondary Hotel Information: Courtyard by Marriott
4375 Metro Circle NW Canton, OH 44720 330-494-6494
Group Rate: \$114/night (mention St. George Basketball)
Our block of rooms will be reserved for us until Oct. 9
[Click here to reserve your room online.](#)

Basketball Practices, Every Other
Wednesday, (10/16, 10/23) 6:30-8 pm
Welcome boys and girls ages 12 + as we
prepare for the basketball tournament.

BASKETBALL TOURNAMENT: Can you,
would you, won't you give a little... or more, to
our kids to help with the cost of sponsoring the
basketball tournament?

Here are some of the tournament costs: *Friday
night snacks, *Saturday Basketball gym rental
& referees, *Saturday Lunch for the teams,
*Saturday night hafli decorations, *Saturday
night banquet/hafli food and drinks, *Sunday
brunch, *Weekend Admittance
Bracelets

Whatever you are able to give: \$20, \$30, \$40,
\$100, or more? You can make your checks out
to St. George Teen Soyo.

Yes! It would be so greatly appreciated!

Cookie Donations

We are in need of cookie donations (no nuts) for
the Tournament. Please bring them to the office by
Nov. 7.

Pease contact Jamie Shaheen to see how you can
help.

Thank you!



Banquet/Hafli Saturday, Nov. 9

in our Church Social Hall

\$25 per Adult (\$30 after Nov.4)

Children 5-18 \$20 (\$25 after Nov. 4)

Children 4 and under, Free

Contact the office for reservations or purchase your
tickets on Sunday during Coffee Hour.