



SAINT GEORGE

ANTIOCHIAN ORTHODOX CHURCH

A parish of the Antiochian Orthodox Christian Archdiocese of North America
1118-1122 Cherry Ave. N.E. Canton, Ohio 44704 - 1036

His Beatitude Patriarch JOHN X, Patriarch of Antioch and all the East
His Eminence Metropolitan SABA, Archbishop of New York and Metropolitan of all North America
Rt. Rev. Archimandrite Jeremy Davis (Archiepiscopal Vicar)

The Very Reverend Father Michael Corbin, Pastor
The Very Reverend Father Basil Shaheen

Saturday Vespers: 5:00 PM (Confessions following Saturday Vespers or by appointment)
Sunday: Matins 9:00 AM Divine Liturgy 10:00 AM

Welcome Visitors

Thank you for coming and praying with us today. In the Orthodox Church, Holy Communion is reserved for Orthodox Christians who have prepared themselves through prayer, fasting and regular confession. Please let the greeter know that you are visiting so that Fr. Michael can properly welcome you at the end of the Liturgy. As the faithful receive a final blessing, you may also venerate the blessing cross and receive a piece of the blessed bread. We look forward to seeing you again and encourage you to learn more about the Orthodox Faith. We have regular Catechism classes and we always welcome new inquirers and seekers.

Prayer on entering the Church

I will come into thy house in the multitude of thy mercy; I will worship toward thy holy temple in fear of thee. O Lord, guide me in the way of thy righteousness; because of mine enemies, make straight my way before thee, that with a clear mind I may glorify thee forever, One Godhead worshipped in three Persons: Father, Son, and Holy Spirit. Amen.

Reminders on entering the Church

Our focus upon entering the church is to direct ourselves (mind, body, heart and soul) to worshipping God and praying together as the body of Christ. Please refrain from conversations in the church that can distract us from prayer, including as we enter and leave. Friendly Reminders: Let us remember to be on time and arrive before the Liturgy begins. We should dress respectfully and modestly. Also, please don't forget to turn off your cell phones.

Glory to Jesus Christ! Glory Forever!

SUNDAY, JANUARY 26, 2025
THIRTY-SECOND SUNDAY OF PENTECOST
& FIFTEENTH SUNDAY OF LUKE (“ZACCHAEUS”)

VENERABLE XENOPHON, HIS WIFE, MARY, AND THEIR TWO SONS, ARKADIOS AND JOHN,
OF CONSTANTINOPLE; TRANSLATION OF THE RELICS OF
VENERABLE THEODORE THE STUDITE

Holy Bread offered by Malakh Bechara the for the health of: Fr Boulus, Ghassan, Malakh, Michael, Max, Khayat and Bechara families.

In memory of: Nicola, Tannous, Alia, Mary, Lamia, all departed of Khayat and Bechara families.

PRAYERS OFFERED AT THE TABLE OF OBLATION

For the health and salvation of: Sister Photini, Youssef Abou-Ghanam, Elias Abuzakhm, Karam Alkaied, Dominic Alleman, Henri Alzught, Mari Aramouni, Frank Cassidy, Foumia Daoud, Milia Durkin, Joyce Esber, Michele Esber, Takla Farah, Connie Garcia, Vicky Gash, Charlene Georges, Mimi Hardgrove, Rick Huggett, Jan Kattouf, Julia Kousiry, Helen Leonhardt, Shane Mckinney, Bea McPherson, Andria Michael, George Michael, Christ Panopoulos, Cathy Ross, Frank Sadosky, David Saleeba, Emily Saliba, Charlotte Shaheen, Dawn Shaheen (Roselane), George Shaheen, Paul Shaheen, Peggy Shaheen, Penny Shaheen, Sally Shaheen, Sam Shaheen, Sylvia Shaheen, Carol Szostak, Jennifer Szostak Hudson, James and Jeanette Tomey (Bethany), Shafik Zakham, Sonia Zeen, Alex Zenedes.

Armed Forces: Justin Rowley, Austin Shaheen **Police:** Michael Ataya, Patrick Kelly, Timothy Wires.

In memory of: Archbishop +MICHAEL

Trisagion Service: Nicola Khayat (40 days)

Sunday School & Adult Education Class
will come to receive a blessing at the end of Liturgy and go to class.

Coffee Hour in the Social Hall
sponsored by the Bechara Family in memory of Nicola Khayat.

Congratulations to the 2025 Parish Council officers! (Installation today)

Chairman - Walid Bardawil, Vice Chairman - Bruce Esber,

Secretary - Marilyn Kanam, Treasurer - Mike Shaheen

Parish Council Members: Leila Andrews, Robin Cazantzes, Karen Davis, Monica Griffin, Aaron Joseph, Carol Shaheen, George Shaheen, Greg Shaheen.

Troparion of the Resurrection - Tone 6

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْقُوَاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِيْمَ وَقَفَّتْ عِنْدَ الْقَبْرِ طَالِبَةً
جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الْجَحِيْمَ وَلَمْ تُجَرَّبْ مِنْهَا، وَصَادَقْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ
الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

Troparion of St. George - Tone 4

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings.
Victorious Great Martyr George, intercede with Christ our God for our souls salvation.

بِمَا أَنْتَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعِن
الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَادَةِ جَوْرَجِيُوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي
خَلَّاصِ نَفُوسِنَا.

Kontakion of the Presentation of Christ - Tone 1

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

أَيُّهَا الْمَسِيحُ الْإِلَهِ، يَا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ الْبَتُولِيَّ، وَبَارَكَ يَدَيَّ سِمْعَانَ كَمَا لَاقَ، وَأَدْرَكْنَا الْآنَ
وَخَلَّصْنَا؛ إِحْفَظْ رَعِيَّتَكَ بِسَلَامٍ فِي الْحُرُوبِ، وَأَيِّدِ الْمُلُوكَ الَّذِينَ أَحْبَبْتَهُمْ، بِمَا أَنْتَ وَحْدَكَ مُحِبُّ الْبَشَرِ.

Prayer List

We have updated our prayer list for the new year. While we all need prayers, the weekly prayer list is for those who are hospitalized, in nursing homes, shut-ins, or having ongoing or serious illness. If you would like to leave or add a name on the list, please call/email the office.

Candle Prices

7-day candles are now \$5 each due to rising costs.

Before Lining up for Holy Communion

We are now using ushers to have a more organized and reverent line for Holy Communion. Please wait until the usher releases your pew to proceed into the line.

Also, while we welcome all our visitors, please note that Holy Communion is only for Orthodox Christians who are prepared to receive today and are at least present before the epistle and gospel are read.

THE EPISTLE

*O Lord, save Thy people and bless Thine inheritance.
To Thee, O Lord, have I cried, O my God.*

The Reading from the First Epistle of St. Paul to St. Timothy. (4:9-15)

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, Who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties; devote yourself to them, so that all may see your progress.

THE GOSPEL

The reading from the Holy Gospel according to St. Luke. (19:1-10)

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost."

THE SYNAXARION

On January 26 in the Holy Orthodox Church, we commemorate our righteous Father Xenophon of Constantinople, along with his wife, Mary, and their two sons, Arkadios and John.

Verses

I offer up a dainty banquet of discourse to Xenophon and his family, though from earth departed.
On the twenty-sixth died Xenophon with children and wife.

Prominent and wealthy citizens of the fifth century, Xenophon and Mary lived a God-pleasing life and dedicated all their attention to the Christian upbringing of their sons. When their sons reached adulthood, they were sent to study in Beirut; but it so happened that a storm capsized their boat. John and Arkadios were tossed ashore by the waves but in two different places so that each thought the other was drowned. Out of grief for each other, they both became monks in two different monasteries. After two years, their grieving parents came to Jerusalem on a pilgrimage to pay homage before the holy shrines. There, with the help of a spiritual father, first the brothers met and, after that, the parents with their sons. Out of gratitude to God, Xenophon and Mary distributed their entire estate to the poor and both of them were tonsured. Thus the Lord wonderfully guides the destiny of those who believe in Him. He permits pain and sorrow upon them that they may, later on, be strengthened in faith, in order to lead them into still greater joy.

On this day, we also commemorate the translation of the relics of Venerable Theodore the Studite. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

الرسالة

حَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيراثَكَ.

إِلَيْكَ يَا رَبُّ أَصْرُحْ، إِلَهِي.

فصلٌ من رسالة القديس بولس الرسول الأولى إلى تيموثاوس. (4:9-15)

يا ولدي تيموثاوس، صادقة هي الكلمة وجديرة بكل قبول فإننا لهذا نتعب ونعير، لأننا ألقينا رجاءنا على الله الحي الذي هو مخلص الناس أجمعين، ولا سيما المؤمنين. فوص بهذا وعلم به. لا يستهين أحد بفؤوتك، بل كن مثالا للمؤمنين في الكلام والتصرف والمحبة والإيمان والعفاف. واطب على القراءة إلى حين فدومي، وعلى الوعظ والتعليم، ولا تهمل المؤهبة التي فيك، التي أوتيتها بنبوته، بوضع أيدي الشيوخ. تأمل في ذلك وكن عليه عاكفا ليكون تقدمك ظاهرا في كل شيء.

الإنجيل

فصلٌ شريفٌ من بشارة القديس لوقا الإنجيلي البشير والتلميذ الطاهر. (19:1-10)

في ذلك الزمان، فيما يسوع مجتاز في أريحا، إذا برجل اسمه زكا كان رئيسا على العشارين، وكان غنياً وكان يلتمس أن يرى يسوع من هو، فلم يكن يستطيع من الجمع لأنه كان قصير القامة فتقدم مسرعاً، وصعد إلى جميزة لينظره، لأنه كان مزمعاً أن يجتاز بها فلما انتهى يسوع إلى الموضع، رفع طرفه فرآه، فقال له: يا زكا أسرع انزل، فاليوم ينبغي لي أن أمكث في بيتك فأسرع ونزل وقبله فرحاً. فلما رأى الجميع ذلك تدمروا قائلين: إنه دخل ليحل عند رجل خاطئ. "فوقف زكا وقال ليسوع: هاءنذا، يا رب، أعطي المساكين نصف أموالي. وإن كنت قد غبتت أحداً في شيء، أردد أربعة أضعاف فقال له يسوع: اليوم قد حصل الخلاص لهذا البيت لأنه هو أيضاً ابن إبراهيم لأن ابن البشر إنما أتى ليطلب ويخلص ما قد هلك.

On Salvation: My Salvation and the Salvation of Others

His Eminence Metropolitan Saba (Isper)

St. Sophrony recounts a conversation between St. Silouan and a hermit who, with a sense of satisfaction, remarked, "God will punish all atheists. They will burn in everlasting fire."

St. Silouan, with visible sorrow, responded, "Tell me, supposing you went to paradise, and there you looked down and saw somebody burning in hell-fire – would you feel happy?" The hermit replied, "It can't be helped. It would be their own fault." With deep pain, St. Silouan said, "Love could not bear that... we must pray for all people."

From this conversation, I reflect on the nature of salvation—both in general and specifically concerning the salvation of non-believers. This question often arises in pastoral visits: What about the salvation of non-believers or non-Orthodox?

A short article cannot comprehensively address this complex topic, but I will offer a few essential points concerning our Orthodox faith on the matter.

Our Christian faith clearly affirms the Last Judgment at the end of time. The parable of the sheep and goats in Matthew 25:31-46 is explicit. What a person does during their earthly life leaves an imprint on their soul, carrying into life after death. The parable mentions that Christ will conduct the judgment, as salvation depends on faith in Him. Christ is the judge of all humanity on the last day.

We understand, however, that no single parable or verse can fully encapsulate the Faith. We rely on the entirety of Christ's teachings. For instance, we cannot conclude from the parable of the sheep and goats that faith is irrelevant to the final judgment just because the parable emphasizes works of love. Elsewhere, Christ says, "Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God" (John 3:18). We must consider all divine words and understand the context of each passage, recognizing the danger of isolating verses to fit personal interpretations rather than divine intent.

The Orthodox faith preserves what has been handed down from the beginning, emphasizing that there is no salvation outside Christ, baptism, and the Church. This raises the question: What about non-believers?

In his discussion of salvation through the law, St. Paul says that those who have the law (the Old Testament) and follow it are justified. Meanwhile, those "who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. They show that the work of the law is written on their hearts..." (Romans 2:14-15). Paul concludes that everything will be revealed openly on the last day, "when, according to my gospel, God judges the secrets of men by Christ Jesus" (Romans 2:16). St. Paul does not explicitly affirm the salvation or destruction of those without the law, leaving the matter to the divine judge who knows the depths of every heart.

From this, we understand that those who follow the path God revealed through Christ, preserved by the Church and illuminated by the Holy Spirit, walk the path of salvation—or, more accurately, toward salvation. Yet, this does not guarantee their salvation. No one can guarantee their own salvation, for it is God who grants salvation, not man.

If the great Apostle Paul refrained from declaring the fate of others, and even his own fate (1 Corinthians 9:27), how can we, as sinners, presume to distribute salvation or deny it to those we deem worthy or unworthy? Our role is to hope for our salvation and the salvation of the entire world. Let us hope for the salvation of all and refrain from acting as gatekeepers of salvation. This is not our task. As believers, our duty is to walk faithfully in the way of salvation given to us, hoping for the redemption of all souls.

The Orthodox spiritual teaching warns us against imagining that we have attained holiness and are thus assured of salvation. On the contrary, the Church emphasizes humility and repentance, and thus to consider ourselves unworthy to dwell in God's light. We know the path to salvation, laid out by God in the Church, and we walk it hoping for salvation but without presumption. Only God, who knows the secrets of every heart and mind, can determine who is worthy of salvation.

After enduring a severe spiritual trial, God told St. Silouan: "Keep your mind in hell, and do not despair." This means acknowledging that we are unworthy of the kingdom of heaven but never losing hope in God's mercy. This teaches humility and encourages us to persist in spiritual struggle, purifying our souls, and seeking God's presence ever more deeply.

Salvation belongs to God. Our role as believers is to hope for the salvation of all and to pray for it. For ourselves, we must work toward our salvation by following the path God has granted us in the Church. In humility, we become true witnesses to Christ, revealing Him to others through our example. At the same time, we fervently pray for the salvation of all people – even all creation.

"For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies" (Romans 8:19-23).

Assessment Luncheon, Talent Show & Godparents Sunday



(If you are interested in showcasing your talent for the talent show, please contact Sarah Joseph)

Godparents Sunday

February 23 we will also celebrate Godparent's Sunday.

We will celebrate our commitment to Christ, our commitment to His Church and our commitment to one another!

Be sure to attend church with your Godchildren and partake of Holy Communion together.

You can also have lunch together at the Assessment Luncheon after church. (children are admitted for free)

Assessment Luncheon

Your invited to a free lunch on February 23. In order to get your free lunch, pay the assessment. If you have not yet paid and want to join us for this fabulous lunch prepared by our cooks you can **PAY AT THE DOOR**.

(You can use the yellow Archdiocese assessment envelope in the box of stewardship envelopes placed at the end of January. You can also pay on Tithely or cash app or through your online banking account.)

Children are free and guests are welcome but must pay \$10.

Please plan on attending; it's a nice way to thank you for your contribution.

What is the Archdiocese Assessment?

Each parish of the Archdiocese is required to tithe 10% of their income to the Archdiocese. The assessment is \$ 50.00 per adult to help offset some of this expense.

(If interested in helping with the Assessment Luncheon, please contact chairperson Karen Davis)



Home Blessings will continue through February 28.

Contact Fr. Michael or the office to schedule your home blessing or via the New Online Calendar: (You can select your date and time)

<https://calendly.com/stgeorgecanton/home-blessings>

(Schedule a time when all family members can be present. Place an icon, candle and small bowl of water on dining room table).



ASK SAYIDNA

https://www.instagram.com/asksayidna?utm_source=qr&igsh=cXh1dnA5MjBuZnNk

**Coffee Hour &
Holy Bread
Sign Up**

We are in need of holy bread and coffee hour sponsors. Sign up sheet at the social hall. Call or email the church office if you are able to sponsor an upcoming Sunday.



Just a reminder...

a full meal is not necessary or expected when hosting a coffee hour.

Fruit, chips, cookies, cake, etc. are all good options and enjoyed by all. As always, the Ladies will provide the coffee during the Sunday you host.



MARCH 1ST, 2025
 HOSTED BY SAINT GEORGE CLEVELANDS
 TEEN SOYO

The Cupid Shuffle

VALENTINE'S DAY PARTY

SCHEDULE

5PM- VESPERS
 6-10PM DINNER AND DANCE

COST:\$25 RSVP BY FEBRUARY 21ST

THEME: PINK, RED, WHITE AND GOLD

2587 W 14TH ST, CLEVELAND, OH 44113



St. George Volunteer Day at the Foodbank - Monday, January 27, from 9am-11:30am

If you are able to volunteer at the foodbank, please email the church or contact Karen Davis They would like to know how many are planning to come and volunteer on Monday, January 27.

There is an online volunteer form to fill out prior to arrival. (You can also fill out the form on arrival) Thank you!

PLEASE COMPLETE A VOLUNTEER APPLICATION – If you have not volunteered with the Foodbank in the past 2 years, please complete a volunteer application.

[Adult Volunteer Application](https://www.volgistics.com/appform/663887076)

<https://www.volgistics.com/appform/663887076>

[Youth Volunteer Application](https://www.volgistics.com/appform/232042410) (ages 10 to 17)

<https://www.volgistics.com/appform/232042410>

Please take a Poinsettia home today.

I have been updating the Social Directory and will be printing soon. Please email any change in address, email or phone number.

2025 Stewardship Envelopes are now available for pick up in the church narthex or contact the office to make arrangements for pick-up. Please contact the office if you don't have stewardship envelopes and would like them.



If you know of anyone who might need some financial Assistance this winter season, please contact Fr. Michael.

Catechism Class



Are you interested in learning more about our faith? You are welcome to join our Catechism class.

Next Catechism class,
 Thursday, February 6, 6-7:30 pm (Library)
 Come join us and bring a friend!

SERVICES / EVENTS

Sunday, January 26: Matins 9am; Divine Liturgy 10am (Soyo Meeting)

Monday, January 27: Volunteer Day at the Food Bank 9-11:30am

Wednesday, January 29: Bible Study 11am, Library

Three Hierarchs Matins 5:30pm; Divine Liturgy 6:30pm

Friday, January 31: Paraklesis 6:30pm

Saturday, February 1: Great Vespers & Artoklasia (Blessing of 5 loaves) 5pm

Sunday, February 2 (Feast of Presentation of our Lord): Matins 9am;

Divine Liturgy 10am

Wednesday, February 5: Bible Study 11am, Library

Thursday, February 6: Catechism Class, 6-7:30pm (Library)

Friday, February 7: Paraklesis 6:30pm

Saturday, February 8: Great Vespers 5pm

Sunday, February 9: Matins 9am; Divine Liturgy 10am

Tuesday, February 11: Parish Council Meeting 6pm

Wednesday, February 12: Bible Study 11am, Library

HOLY BREAD/COFFEE HOUR

February 2

Holy Bread & Coffee
Hour Sponsor needed

February 9

Holy Bread - Majida
Daoud
Coffee Hour - Sponsor
needed

February 16

Holy Bread & Coffee
Hour Sponsor needed

February 23

Holy Bread - Sponsor
needed
Assessment Luncheon



CREATIVE ARTS 2025

Dear Sunday school teachers/students and parents, it is that time again for the Creative Festivals!

Mark your calendars - submissions are due:

SUN., MARCH 16, 2025.

The theme for 2025 is: **"Behold the maidservant of the Lord!**

Let it be to me according to your word." +Luke 1:38



Creative Festivals 2025

St. George Antiochian Orthodox Church

Church Office Phone: 330-455-8482

Office Hours: Monday through Friday - 9 AM to 1 PM

Fr. Michael Corbin

Email: stgeorgecanton@sbcglobal.net

Website: stgeorgecanton.com



Online Stewardship / Donations

<http://www.stgeorgecanton.com/stewardship.html>



Online Form for Services & Memorials

THE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by Whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified also for us under Pontius Pilate, and suffered and was buried. And on the third day He rose again, according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead, Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, and the life of the world to come. Amen.

THE LORD'S PRAYER

(In English and Phonetic Arabic)

Our Father who art in heaven, Hallowed be thy Name. Thy Kingdom come.
Thy will be done on earth as it is in heaven; Give us this day our daily bread and forgive us our
trespasses as we forgive those who trespass against us, And lead us not into
temptation but deliver us from the evil one.

A-BA-NAL LA-THEE FIS-SA-MA-WAT; LEE-YA-TA-KAD-DAS IS-MUK;
LEE-YA`-TEE MA-LA-KU-TUK; LEE-TA-KUN MA-SHEE-A-TUK;
KA-MA FES-SA-MA` KA-THA-LEE-KA AA-LAL ARD;
KHUB-ZA-NAL JOW-HA-REE AA-TEE-NAL YAWM
WAT-RUK LA-NA MA AA-LAY-NA;
KA-MA NAT-RU-KU NAH-NU LEE-MAN LA-NA AA-LAY;
WA-LA TUD-KHIL-NA FEE TAJ-RI-BAH;
LA-KIN NAJ-JEE-NA MIN-ASH SHIR-REAR

PRAYER BEFORE HOLY COMMUNION

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. Amen

Of thy Mystic Supper, O Son of God, accept me today as a communicant; for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: remember me, O Lord, in thy Kingdom.

Not unto judgement nor unto condemnation, be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.