

SAINT GEORGE

ANTIOCHIAN ORTHODOX CHURCH

A parish of the Antiochian Orthodox Christian Archdiocese of North America 1118-1122 Cherry Ave. N.E. Canton, Ohio 44704 - 1036

His Beatitude Patriarch JOHN X, Patriarch of Antioch and all the East
His Eminence Metropolitan SABA, Archbishop of New York and Metropolitan of all North America
Rt. Rev. Archimandrite Jeremy Davis (Archiepiscopal Vicar)

The Very Reverend Father Michael Corbin, Pastor The Very Reverend Father Basil Shaheen

Saturday Vespers: 5:00 PM (Confessions following Saturday Vespers or by appointment)
Sunday: Matins 9:00 AM Divine Liturgy 10:00 AM

Welcome Visitors

Thank you for coming and praying with us today. In the Orthodox Church, Holy Communion is reserved for Orthodox Christians who have prepared themselves through prayer, fasting and regular confession. Please let the greeter know that you are visiting so that Fr. Michael can properly welcome you at the end of the Liturgy. As the faithful receive a final blessing, you may also venerate the blessing cross and receive a piece of the blessed bread. We look forward to seeing you again and encourage you to learn more about the Orthodox Faith. We have regular Catechism classes and we always welcome new inquirers and seekers.

Prayer on entering the Church

I will come into thy house in the multitude of thy mercy; I will worship toward thy holy temple in fear of thee. O Lord, guide me in the way of thy righteousness; because of mine enemies, make straight my way before thee, that with a clear mind I may glorify thee forever, One Godhead worshipped in three Persons: Father, Son, and Holy Spirit. Amen.

Reminders on entering the Church

Our focus upon entering the church is to direct ourselves (mind, body, heart and soul) to worshiping God and praying together as the body of Christ. Please refrain from conversations in the church that can distract us from prayer, including as we enter and leave. Friendly Reminders: Let us remember to be on time and arrive before the Liturgy begins. We should dress respectfully and modestly. Also, please don't forget to turn off your cell phones.

Glory to Jesus Christ! Glory Forever!

SUNDAY, APRIL 6, 2025 FIFTH SUNDAY OF GREAT LENT

COMMEMORATION OF OUR RIGHTEOUS MOTHER MARY OF EGYPT

EUTYCHIOS, PATRIARCH OF CONSTANTINOPLE; VENERABLE PLATONIDA OF NISIBIS IN SYRIA
DIVINE LITURGY OF ST. BASIL THE GREAT (Every Sunday during Lent)

Holy bread is offered by Sue Saliba for the health of William Moujaes and family and Sue Saliba. In memory of: Emily, Albert and Jamileh Saliba.

Holy bread is offered by Fares and Mary Abou-Zakhim for the health of Fares, Mary, Nicholas and Abou-Zakhim Families.

In memory of: Nicola, Linda and Noreen.

Prayers at the table of oblation are offered by Andria Michael for the health of George on his 90th Birthday), Andria, Nick, Alex, Morgan, Mareena Michael and Joe Woodburn.

In memory of: Ayub, Skundara and Delores Shaheen, Sally, Ronda, Louis and Mareena Michael.

PRAYERS OFFERED AT THE TABLE OF OBLATION

For the health and salvation of: Fr. Basil Shaheen, Sister Photini, Youssef Abou-Ghanam, Elias Abuzakhm, Karam Alkaied, Dominic Alleman, Henri Alzught, Mari Aramouni, Joseph Assaley, Frank & Rita Cassidy, Foumia Daoud, Milia Durkin, Joyce Esber, Michele Esber, Takla Farah, Connie Garcia, Vicky Gash, Charlene Georges, Norma Haddad, Mimi Hardgrove, Rick Huggett, Jan Kattouf, Julia Kousiry, Helen Leonhardt, Shane Mckinney, Bea McPherson, Andria Michael, George Michael, Christ Panopoulos, Cathy Ross, Frank Sadosky, David Saleeba, Charlotte Shaheen, Dawn Shaheen (Roselane), George Shaheen, Paul Shaheen, Peggy Shaheen, Penny Shaheen, Sally Shaheen, Sam Shaheen, Sylvia Shaheen, Carol Szostak, Jennifer Szostak Hudson, James and Jeanette Tomey (Bethany), Charlene Wise, Shafik Zakham, Sonia Zeen, Alex Zenedes.

Armed Forces: Justin Rowley, Austin Shaheen Police: Michael Ataya, Patrick Kelly, Timothy Wires.

In memory of: Archbishop +MICHAEL, Benjamin Carneal.

Trisagion Service: Emily Saliba (40 days) **Trisagion Service:** Linda Abou-Zakhim (1 year)

Trisagion Service: Archpriest Michael Massouh (40 days)

Before Lining up for Holy Communion

We are now using ushers to have a more organized and reverent line for Holy Communion.

Please wait until the usher releases your pew to proceed into the line.

Also, while we welcome all our visitors, please note that Holy Communion is only for Orthodox Christians who are prepared to receive today and are at least present before the epistle and gospel are read.

Sunday School & Adult Education Class will come to receive a blessing at the end of Liturgy and go to class. (No classes April 13 & April 20)

Axios!

Congratulations to Dr. Najeeb Haddad, who will be ordained to the Holy Diaconate by Metropolitan Saba on Holy Pentecost, June 8, at St. Mary in Hunt Valley, MD.

Coffee Hour in the Social Hall sponsored by Andria Michael in honor of George Michael's 90th Birthday!

Troparion of the Resurrection - Tone 8

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

انْحَدَرْتَ مِنَ العُلوِّ يا مُتَحَيِّن، وقَبِلْتَ الدَّفْنَ ذا الثَّلاثَةِ الأيام، لِكَيْ تُعْتِقَنا مِنَ الآلامِ، فَيا حَياتَنا وقِيامَتَنَا، يا رَبُّ المَجْدُ لَك.

Troparion of St. Mary of Egypt - Tone 8

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

بِكِ حُفِظَتْ صورَةُ خَلْقِنا بِدِقَّةٍ أَيْتُهَا الأُمُّ مَرْيَم، فإنَّكِ حَمَلْتِ الصَّليبَ وِتَبِعْتِ المَسيحَ، وعَمِلْتِ وعَلَّمْتِ أَنْ يُكِ حُفِظَتْ صورَةُ خَلْقِنا بِدِقَّةٍ أَيْتُهَا الأُمُّ مَرْيَم، فإنَّكِ حَمَلْتِ الصَّليبَ وتَبَعْثِ المَسيحَ، وعَمِلْتِ وعَلَيْ مَعَ المَلائِكة. يُتَعاضى عَن الجَسَدِ لأَنَّهُ زائلٌ، وأَنْ يُعْنى بالنَّفْس غير المائِتَة. لِذلِكَ تَبتَهجُ روحُكِ مَعَ المَلائِكة.

Troparion of St. George - Tone 4

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings. Victorious Great Martyr George, intercede with Christ our God for our souls salvation.

بما أَنَّكَ للمأسُورينَ مُحَرِرٌ ومُعتِقٌ، وللفُقراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعنِ المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللَّبِسُ الظَفَر تَشَفَّع إلى المسيحِ الإلهِ في خَلاص نُفُوسنا.

Kontakion - Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect,

O Theotokos, them that honor thee.

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضِي عَنْ أصواتِ طَلِبَاتِنا نحنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ بِما أنَّكِ صالِحَة، نحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشفاعَةِ وأسرِعِي في الطِلْبَةِ، يا والدةَ الإلَه، المُتَشَّفِعَةَ دائِمًا بِمُكَرِّمِيكِ.

Presanctified Liturgy at our church this Wednesday, April 9 at 6:30pm followed by potluck downstairs. Please bring a dish to share.

THE EPISTLE

Make your vows unto the Lord and perform them. God is known in Judah; His name is great in Israel.

The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.

الرسالة

صلُّوا ولَوفُوا الرَّبَّ إلهَا.

الله معروف في أرض يهوذا. إسْمُهُ عَظيمٌ في إسْرائيل.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى العِبْرانيين. (11:9-14)

يا إخْوَةُ، إِنَّ المَسيحَ إِذْ قَدْ جاءَ رئيسَ كَهَنَةٍ لِلْخيْراتِ المُسْتَقْبَلَةِ، فَبِمَسْكَنٍ أَعْظَمَ وأكْمَلَ غيرِ مَصْنوعٍ بِأَيْدٍ، أَيْ لِيْسَ مِنْ هذِهِ الخليقة. وليْسَ بِدَمِ تُيُوسٍ وَعُجُولٍ بَلْ بِدَمِ نَفْسِهِ دَخَلَ الأقداسَ مَرَّةً واحِدَةً فَوَجَدَ فِداءً أَيْ لَيْسَ مِنْ هذِهِ الخليقة. وليْسَ بِدَمِ تُيُوسٍ ورَمَادُ عِجْلَةٍ يُرَشُّ على الْمُنَجَّسِينَ فَيُقدِّسُهُمْ لِتَطْهيرِ الجَسَدِ، فَكَمْ أَبْدِيّاً. لأَنَهُ إِنْ كَانَ دَمُ ثيرانٍ وتُيُوسٍ ورَمَادُ عِجْلَةٍ يُرَشُّ على الْمُنجَّسِينَ فَيُقدِّسُهُمْ لِتَطْهيرِ الجَسَدِ، فَكَمْ بِالأَحْرَى دَمُ المسيحِ، الذي بالروحِ الأَزلِيِّ قَرَّبَ نَفْسَهُ للهِ بِلا عيْبٍ، يُطَهِّرُ ضَمائِرَكُمْ مِنَ الأَعْمالِ الْمَيِّتَةِ بِالأَحْرَى دَمُ المسيحِ، الذي بالروحِ الأَزلِيِّ قَرَّبَ نَفْسَهُ للهِ بِلا عيْبٍ، يُطَهِّرُ ضَمائِرَكُمْ مِنَ الأَعْمالِ الْمَيِّتَةِ لِللْمُ الْحَيّ.

الإنجيل

فَصْلٌ شَريفٌ مِنْ بِشَارَةِ القِديسِ مَرْقُسَ الإِنْجيلِيِّ البَشيرِ والتلميذِ الطاهِر. (32:10-45)

في ذلك الزمانِ، أخذَ يسوعُ تلاميذَهُ الإِثْنِي عَشَرَ وابْتَدَاً يَقُولُ لَهُمْ ما سِيَعْرِضُ لَهُ. "هُوَذا نَحْنُ صاعِدونَ إلى أورَشَليمَ، وابْنُ النَشَرِ سَيُسْلَمُ إلى رؤساءِ الكَهَنَةِ والكَتَبَةِ، فَيحْكُمونَ عَلَيْهِ بالمَوْتِ ويُسْلِمونَهُ إلى الأُمْمِ. فَيَهْزَأُونَ بهِ، ويبْضُقُونَ عَلَيْهِ، ويجْلِدونَهُ، ويَقْتُلونَهُ، وفي اليَوْمِ الثالِثِ يَقُومُ." فَدَنا إليهِ يَعْقُوبُ ويوحَتًا ابْنا رَبَدَى قائِلَيْنِ: "يا مُعلِّمُ، نُريدُ أَنْ تَصْنَعَ لَنا مَهْمَا طَلَبْنا." فقالَ لَهُما: "ماذا تُريدانِ أَنْ أَصْنَعَ لَكُما؟" قالا لَهُ: "أَعْطِنا أَنْ يَجْلِسَ أَحَدُنا عَنْ يَمينِكَ والآخَرُ عَنْ يَسارِكَ في مَجِدِكَ." فقالَ لَهُما يَسوعُ: "إِنَّكُما لا تَعْلَمانِ ما لاَعْلَمُنِ أَنْ تَشْرَبا الكَأْسَ التي أَشْرَبُها أنا، وأَنْ تَصْطَبِغا بالصِبْغَةِ التي أَصْطَبِغ بِها أنا؟" فقالا لَهُ: "نَسْتَطيع". فقالَ لَهُما يَسوعُ: "أَمَّا الكَأْسُ التي أَشْرَبُها فَتَشْرَبانِها، وبالصِبْغَةِ التي أَصْطَبِغ بِها أنا؟" فقالا فَتَصْرُونَ على عَنوبَ ويوحَدًا. فَدَعاهُمْ يَسوعُ، وقالَ لَهُمْ: "قَدْ عَلِمْتُمْ أَنَّ الذينَ يُحْسَبونَ العَشَرَةُ، ابْتَدَأُول يَغْضَبُونَ على يَعْقوبَ ويوحتًا. فَدَعاهُمْ يَسوعُ، وقالَ لَهُمْ: "قَدْ عَلِمْتُمْ أَنَّ الذينَ يُحْسَبونَ العَشَرَةُ، ابْتَدَأُول يَغْضَبُونَ على يَعْقوبَ ويوحتًا. فَدَعاهُمْ يَسوعُ، وقالَ لَهُمْ: "قَدْ عَلِمْتُمْ أَنَّ الذينَ يُحْسَبونَ ليُونُ فيكُمْ مَيْداً، فيكُمْ هَكذا. ولَكِنْ مَنْ أَرادَ أَنْ يَكُونَ فيكُمْ أَوَّلَ، فَلْيَكُنْ لِلْجَميعِ عَبْداً. فإنَّ ابْنَ البَشَرِ لَمْ يَكُونَ فيكُمْ كَبيراً، فَلْيَكُنْ لَكُمْ خادِماً. ومَنْ أَرادَ أَنْ يَكُونَ فيكُمْ أَوَّلَ، فَلْيَكُنْ لِلْجَميعِ عَبْداً. فإنَّ ابْنَ البَشَرِ لَمْ يَكُونَ فيكُمْ كَبيراً، فَلْيَكُنْ لِكُمْ خادِماً. ومِنْ أَرادَ أَنْ يَكُونَ فيكُمْ أَوَّلَ، فَلْيَكُنْ لِلْجَميعِ عَبْداً. فإنَّ ابْنَ البَشَرِ لَمْ يَكُونَ فيكُمْ كَبيراً، فَلْيُكُنْ لِلْجَميعِ عَبْداً. فإنَّ ابْنَ البَشَرِ لَمْ يَكُونَ فيكُمْ مُ كَذِيلٍ في كُمْ خادِماً. ولِيَنْ أَلْ لَوْمَا أَنْتُمُ فَذَاءً عَنْ كَثيرين."



Lazarus Saturday, April 12

Matins 9 am; Come and see
Fr. Michael prepare the Gifts - 10am
Liturgy 10:15 am followed by children
decorating their Palm Sunday candles

& breakfast sponsored by Nina Shaheen and family.

OUR JOURNEY TO PASCHA! 2025 SUNDAYS THEMES / GOSPEL READING **HOW TO PARTICIPATE:** ST MARY of EGYPT Ask the Theotokos to offer you 5th Sunday of Lent Hebrews 9:11-14 Mark 10:32-45 APRIL 6th and the world pure thoughts and ideas this week. FLOWERY (PALM) SUNDAY Place your palm branches ENTRY OF OUR LORD INTO JERUSALEM and pussywillows behind APRIL 13th Philippians 4:4-9 John 12:1-18 an icon at home GREAT WEEK BEGINS Gospel and in your carl GREAT AND HOLY FRIDAY GREAT AND HOLY FRIDAY Refrain from TV, Internet & **APRIL 18th** CHECK WITH YOUR PARISH FOR Phones to honor Christ's Death. ROYAL HOURS AND VESPERS SCHEDULE Greet everyone with FEAST OF FEASTS! "CHRIST IS RISENI" APRIL 20th HOLY PASCHA! (CHRIST IS RISEN!) & say it before Epistle: Acts 1:1-8 Gospel: John 1:1-17 good morning and goodnight! NO FASTINGI

Teen SOYO's Annual Palm Sunday Fish Luncheon, Sunday, April 13

Adults \$15.00 Children's Fish Dinner \$10 (ages 12 & under)
Children's Mac & Cheese \$5 (ages 5-12) Children's Mac & Cheese - Free (4 & under)

Tickets available at coffee hour. (No tickets will be sold at the door. Pre-sale or RSVP by April 6)

Paschal Feast - Following the Resurrection Service, Saturday, April 19, 2025 If you are able to provide a dish off the menu or a monetary donation, please contact Jazla Hilaneh or Marilyn Kanam Both are welcome! Thank you! Blessed Pascha!

Agana Vaanara, Anril 20, 12 nm. Lat Eathar know if you can road in another language

Agape Vespers: April 20, 12 pm Let Father know if you can read in another language!

A vespers service with Paschal hymns and procession around the church with the children. The gospel is read in many languages to proclaim the message of Christ to the entire world! Sunday School Easter Egg Hunt to follow service.

Donations needed for Holy Week:

Palms - Donated, Oil - Donated, Flowers for the Crown - Donated Good Friday Flowers (these are free-will offerings so that everyone can donate) Saturday of Light - Laurel Leaves, Sunday Easter Egg Hunt - Candy & Chocolate

THE SYNAXARION

On April 6 in the Holy Orthodox Church, we commemorate Eutychios, patriarch of Constantinople; and Venerable Platonida of Nisibis in Syria.

On this same day, the Fifth Sunday of Great Lent, it was ordained that we make remembrance of our God-Iv Mother Mary of Egypt.

Verses

Spirit rose up, flesh melted away erewhile; hide, O earth, the worn bones of Mary's body.

Once, during the Honorable Fast, the priest-monk Zosimus withdrew into the wilderness. He caught sight of a withered woman named Mary; her hair was white as snow. Mary then told Zosimus that she was born in Egypt and at the age of 12 began to live a life of debauchery in Alexandria for 17 years. One day, she went to Jerusalem to enter the church to venerate the Honorable Cross. However, some invisible force restrained her. In great fear, she gazed upon the icon of the Theotokos in the vestibule and prayed that she be allowed to enter the church, all the while confessing her sinfulness. She was then permitted to enter the church. Having venerated the Cross she again entered the vestibule and, before the icon, gave thanks to the Mother of God. At that very moment she heard a voice saying: "If you cross the Jordan, you will find glorious rest!" Mary left for the wilderness and remained there for 47 years in repentance. She bade Zosimus to come back in one year with Holy Communion, which he did. The following year, on Holy Thursday, April 1, 522, Zosimus discovered Mary's lifeless body, and buried her. Thus, the Lord glorifies penitent sinners. The Church exalts and exemplifies Mary to the faithful in Great Lent as an incentive for repentance that brings entry into the Heavenly Kingdom.

Through her intercessions, O Christ God, have mercy upon us. Amen.



Ladies of St George are participating in the 5th Annual National Orthodox Baby Shower. This year we will be collecting diapers of all sizes (larger sizes are the greatest need) for the Crisis Pregnancy and Parenting Center in Canton. Diapers can be dropped off in the vestibule of the social hall throughout the Lenten period. Thank you in advance for your caring and support! Deadline April 9.

Midwest Parish Life Conference: June 18-21, Louisville KY

https://www.antiochianevents.com/toledo

Bible Bowl - Gospel of St. Luke Oratorical - "Behold the maidservant of the Lord! Let it be to me according to your word." +Luke 1:38

According to new Archdiocese regulations for youth protection, the following individuals must have a background check and complete youth protection training: Ordained clergy, staff, volunteer youth workers (Sunday School), Subdeacons, readers and adult altar servers,

Parish Council members, parish employees, anyone with keys to parish facilities. See Walid Bardawil for more information https://www.antiochian.org/dashboard?name=Youth%20Protection%20Policv



Ladies (AOCWNA) Lenten Corner

During this season of Great Lent, The Ladies of St. George (AOCWNA) offer you this spiritual and dietary resource to help guide you on your journey to Great Pascha.

Devotion of the Week

My sheep hear my Voice, and I know them, and they follow Me: And I give to them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. (John 10:27-28)

Lenten Snack Ideas

Jordan Almonds - available in the St. George Bookstore Pringles Original Flavor Smucker's Uncrustables with grape jelly or strawberry jam



Vegan Oatmeal Raisin Cookies

Ingredients

1 cup whole wheat flour

1 cup rolled oats

1 Tbsp cinnamon

1 Tbsp flaxseed meal

1 tsp baking powder

½ tsp baking soda

½ tsp salt (optional)

½ cup unsweetened applesauce

½ cup maple syrup

2 Tbsp almond butter

1 tsp vanilla extract

½ cup raisins

Directions

Preheat oven to 350 degrees

Add all of the dry ingredients to a bowl and whisk to combine.

Add the wet ingredients to the dry ingredients and mix to combine.

Fold the raisins into the batter until evenly distributed

Using a cookie/ice cream scoop or two spoons, drop 2 to 3 tablespoons of the batter onto a lined baking sheet in rows. You should have about 12 cookies. Be sure to leave a little space between the cookies (they will spread, but not as much as cookies made with butter).

Place the baking sheet in the oven and bake for 15 - 17 minutes, or until the cookies are lightly browned.

Remove the baking sheet from the oven, place the cookies on a cooling rack or plate and let cool for 5 minutes. Serve and enjoy right away or store in an airtight container at room temperature or in the refrigerator for up to 5 days. (nosweatvegan.com)

SOYO Luminary Project-Good Friday Evening April 18th

Our luminary display will be Friday evening, April 18th, during the Good Friday Evening Service. The luminaries will line the path of the procession with the Epitaphio, during the evening service. Individual luminaries can be designated in memory of or for the health of your loved ones, for a donation of \$5.00 each.

Complete this form and return it with your donation to a Teen SOYO member no later than April 15, 2025.

Your Name:

Please print clearly the name you wish to appear on each luminary you are purchasing.

In Memory of:

In Memory of:

For the Health of:

For the Health of:

Total Quantity (\$ 5.00 Donation per luminary) ______ x \$ 5.00 Total Amount Enclosed \$ _____



St. George Pascha Card

Make checks payable to: St. George Teen SOYO

If you would like your name printed in the Pascha Card that is sent out, please fill out and send the form located below along with a \$10 donation to: St. George Church, 1118 Cherry Ave NE, Canton, 44704 or use the special offering envelope provided in your weekly contribution box and place in the Sunday collection tray. Deadline: April 9.

Make checks payable to: St. George Church. ST. GEORGE PASCHA CARD

Clearly print name exactly as you want it to appear on the card.

Sall the date St. George Day, Visitors Sunday & High School Recognition - May 4

Last Day of Sunday School - May 18

Retreat & Visit with Fr. Jeremy Davis - June 6-9

Midwest Parish Life Conference-June 18-21, Louisville KN

Baseball Outing - July 11

Vacation Church School - July 14-18

Archdiocese Convention (www.ac2025chicago.org)

July 21-26, Chicago 9L

Annual Church Picnic - August 17

HOLY BREAD/COFFEE HOUR

April 12 Lazarus Saturday(Lenten)

Holy Bread - Aida Shaheen Brunch - Nina Shaheen

April 13 (Lenten)

Holy Bread - Aida Shaheen Palm Sunday Luncheon

April 19 (PASCHA)

Holy Bread - sponsor needed Paschal meal following service

April 27

Holy Bread & Coffee Hour Majeda Daoud

May 4

Holy Bread - Andria Michael St George Day Luncheon



Please subscribe to our YouTube Channel so that we can begin to live stream on YouTube in addition to Facebook.

https://youtube.com/@stgeorgecanton? si=uOep2v0-AvtiW0mL



回战器某家∮回 Time, Talent, & Treasure Survey -Lay Ministry and Volunteers. Let's realize our call to stewardship and help our St. George Church with our time, talents and treasures that God has entrusted to us. May God bless you

and we thank you for your support! IF YOU COMPLETE A PA-PER COPY, PLEASE SUBMIT IT TO WALID BARDAWIL.

Catechism Class

Are you interested in learning more about our faith? You are welcome to join our Catechism class.



Next Catechism class, April 10, 5:30 pm, Church Lower Level Come join us and bring a friend!



The Archbishop Michael Shaheen Educational and Charitable Fund is once again offering scholarships to 2025 high school graduates who are furthering their education through college, university or technical training. Since 1994, 87 scholarships have been distributed. These scholarships are awarded as a recognition of the student's good standing with the Antiochian Orthodox

Church and as an incentive to continue to grow. Scholarship applications may be obtained by contacting Stevie Abraham beginning March 1st. They are to be returned to Milia Durkin by June 30, 2025 for review. (Late/incomplete applications cannot be considered.) This scholarship honors both student accomplishment and also, the memory of the late Archbishop Michael.

SERVICES / EVENTS

You may come to confession after any of the Lenten services or by appointment during the day.

Sunday, April 6 - St. Mary of Egypt: Matins 9am; Divine Liturgy 10am; Teen Soyo Meeting after church Lenten Vespers, 6:30pm

Monday, April 7: Parish Council Meeting 5:30pm; Great Compline 6:30pm

Tuesday, April 8: Great Compline 6:30pm

Wednesday, April 9: Bible Study; 11 am, Library; Presanctified Liturgy at our church, 6:30pm followed by potluck dinner.

Thursday, April 10: Catechism Class, 5:30pm, Lower Level; Great Compline 6:30pm

Friday, April 11: Confessions 11am-2pm; Little Compline Canon of Lazarus, 6:30 pm

Lazarus Saturday, April 12: Matins 9 am; Come and see Fr. Michael prepare the Gifts - 10am Liturgy 10:15 am followed by children decorating their Palm Sunday candles & breakfast; Great Vespers 5pm



Palm Sunday, April 13: Matins 9am; Divine Divine Liturgy 10am followed by Soyo Fish Luncheon;

Bridegroom Matins, 6:30pm

Monday, April 14: Presanctifed Liturgy 10am; Bridegroom Matins 6:30pm **Tuesday, April 15:** Presanctifed Liturgy 10am; Bridegroom Matins 6:30pm

Wednesday, April 16: Presanctifed Liturgy 10am; Holy Unction 6:30pm

Thursday, April 17: Matins 9am; Vesperal Divine Liturgy 10am; 12 Passion Gospels 6:30pm

Friday, April 18: Royal Hours 10 am; Vespers 12 pm; Lamentations 6:30pm

Saturday, April 19: Saturday of Light Vesperal Liturgy 10 am; Rush Service 10pm followed by Paschal

Matins & Liturgy & Paschal Feast

Sunday, April 20: Christ is Risen! Truly He is Risen! Great & Holy Pascha Agape Vespers 12 pm followed by Sunday School Easter Egg Hunt

St. George Antiochian Orthodox Church

Church Office Phone: 330-455-8482

Office Hours: Monday through Friday - 9 AM to 1 PM

Fr. Michael Corbin



Online Stewardship / Donations

Email: stgeorgecanton@sbcglobal.net

Website: stgeorgecanton.com

Online Form for Services & Memorials

http://www.stgeorgecanton.com/stewardship.html

THE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by Whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified also for us under Pontius Pilate, and suffered and was buried. And on the third day He rose again, according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead, Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, and the life of the world to come. Amen.

THE LORD'S PRAYER

(In English and Phonetic Arabic)

Our Father who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven; Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation but deliver us from the evil one.

A-BA-NAL LA-THEE FIS-SA-MA-WAT; LEE-YA-TA-KAD-DAS IS-MUK; LEE-YA'-TEE MA-LA-KU-TUK; LEE-TA-KUN MA-SHEE-A-TUK; KA-MA FES-SA-MA' KA-THA-LEE-KA AA-LAL ARD; KHUB-ZA-NAL JOW-HA-REE AA-TEE-NAL YAWM WAT-RUK LA-NA MA AA-LAY-NA; KA-MA NAT-RU-KU NAH-NU LEE-MAN LA-NA AA-LAY; WA-LA TUD-KHIL-NA FEE TAJ-RI-BAH; LA-KIN NAJ-JEE-NA MIN-ASH SHIR-REAR

PRAYER BEFORE HOLY COMMUNION

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. Amen

Of thy Mystic Supper, O Son of God, accept me today as a communicant; for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: remember me, O Lord, in thy Kingdom.

Not unto judgement nor unto condemnation, be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.