

St. George Antiochian Orthodox Church

The Reverend Father Michael Corbin, Pastor

Saturday Vespers: 5:00 PM

Sunday: Matins 9:00 AM Divine Liturgy 10:00 AM

Great Feast Days: 6:30 PM (on eve of Feast)

1118-1122 Cherry Ave. N.E. Canton, Ohio 44704 - 1036 Church Office Phone: (330) 455-8482 Fax: (330) 455-8489

Email: stgeorgecanton@sbcglobal.net

Website: stgeorgecanton.com

Office Hours: Monday through Friday - 9 AM to 1 PM

Fr. Michael Corbin - Home: 330-494-2261 Cell: 724-234-7562

Email: abumeesh@hotmail.com

Welcome Visitors

Thank you for coming and praying with us today. In the Orthodox Church, Holy Communion is reserved for Orthodox Christians who have prepared themselves through prayer, fasting and regular confession. We invite you to introduce yourself to Fr. Michael at the end of the Liturgy and receive a piece of the blessed bread (Antidoron). We look forward to seeing you again and encourage you to learn more about the Orthodox Faith.

OCTOBER 13, 2013

SUNDAY OF HOLY FATHERS OF SEVENTH ECUMENICAL COUNCIL

Martyrs Karpos, Papylos, Agathodoros & Agathonika at Pergamos; Martyr Benjamin the deacon of Persia; Martyr Florentios of Thessalonica; New Virgin-martyr Zlata of Meglin in Bulgaria, St. Jacob of Hamatoura

Holy Bread offered by: Faiz and Aida Shaheen for the **health** of Faiz, Aida and Family. **In memory of:** George F. Shaheen.

Prayers at the table of oblation are offered by: Carol Shaheen in **memory** of Nicholas N. Shaheen (50 years), Afifi Shaheen and Carl N. Shaheen.

Prayers at the table of oblation are offered by: Fidel and Emily Herraiz. **In memory of:** Ana George.

Prayers at the table of oblation are offered for the health and safe return of captives: Metropolitan Boulos Yazigi, Metropolitan Youhanna Ibrahim, Fr. Maher Mahfouz and Fr. Michael Kayyal.

PRAYERS OFFERED AT THE TABLE OF OBLATION

For the health and salvation of: Elias Abuzakhm, Louis Albert, Tess Azar, Carol Brower, Abraham "Brownie" Brown, Barbara Esber, Celia Esber, Sidney and Takla Farah, Emily Herraiz, George and Mary Joseph, Zella Kanam, George Kannam, Jennie Kannam, Gottfried Knetsch, Joyce Liliestedt, Dennis Martinez, Shane Mckinney, Sally Michael, Charlie Ringer, Charles D. Shaheen, Betty and Charles E. Shaheen, Helen Shaheen, Jamie Shaheen, Joan Shaheen, Lori Shaheen, Mouna Shaheen, Alexander Shaheen, Nahie Shaheen, Pauline Shaheen, Wedad Shaheen, Clarence Simpson, Brian Smith, Amy Stebner, Faria Summers, Theresa Suranski, Faiza Megali Wasef, Carolyn Wires, Alex Zenedes, Linda Ziton.

Armed Forces: Richard Bertram, Jim O'Dell, Justin Rowley.

In memory of: Archbishop +MICHAEL, Mother Theonymphe, Hazel Dishnica, Lillian George and Ana George.

Condolences to the Family of Ana George who recently passed away.

	HOLY BREAD	COFFEE HOUR
OCT 13	Faiz & Aida Shaheen	
OCT 20	David Tomey	Manira Asper and Milia Durkin
OCT 20	Diane Abood	
OCT 27	Leila Andrews	Larry & Janice Fernandez

Coffee hour sponsored by Faiz and Aida Shaheen

EVENTS

Sunday, October 13, Matins, 9am, Liturgy 10am Sunday School Outing, Arrowhead Apple Orchard/Corn Maze 2:00-5:00 pm

Monday, October 14, Dabke Troupe Practice 6:30-7:30 pm

Tuesday, October 15, Making kibbee for the Mid-East Dinner, Parish Council Meeting, 6:00pm

Wednesday, October 16, Educational Class, 6:30 pm, Lessons from Proverbs

Thursday, October 17, Arabic Classes, 6-7 pm

Saturday, October 19, No Vespers

Sunday, October 20, Matins, 9am, Liturgy 10am

Monday, October 21, Ladies Meeting 6:30 pm, Samira Abood's home

Dabke Troupe Practice 6:30-7:30 pm

Wednesday, October 23, Educational Class, 6:30 pm, "A Christian Ending to our Life"

Thursday, October 24, Arabic Classes, 6-7 pm

Friday, October 25, Fall Festival/Costume Party, 6-8:30 pm

Saturday, October 26, Vespers, 5:00 pm

Troparion for the Resurrection - Tone 7

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

Troparion of the Holy Fathers - Tone 8

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

Troparion of St. George - Tone 4

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings. Victorious Great Martyr George, intercede with Christ our God for our souls salvation.

Kontakion of the Theotokos - Tone 4

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions O Theotokos, who dost ever intercede for those who honor thee.

THE EPISTLE

Blessed are Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done.

The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissension, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all. Amen.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, He called out, "He who has ears to hear, let him hear."

الرسالة

مباركٌ أنتَ يا ربُّ إلهُ آبائنا لأنكَ عَدْلٌ في كُلِّ ما صنَعْتَ بِنَا

فصلٌ من رسالة القديس بولس الرسول الثانية إلى تيطس (15-3:8)

يا ولدي تيطُسُ صادقة هي الكَلِمَةُ وإيَّاها أريدُ أن تُقرِّرَ حتى يَهْتمَّ الذينَ آمنوا باللهِ في القيام بالأعمال الحسنة. فهذه هي الأعمال الحسنة والنافِعَة أمَّا المُباحَثاتُ الهذيانيَة والأنسابُ والخُصنُوماتُ والمماحكاتُ الناموسيَّة فاجتَنِبْها. فإنها غيرُ نافعة وباطلة ورَجُلُ البدعة بعد الإندار مرَّةً وأخرى أعرض عنه عالماً أنَّ مَن هو كذلِكَ قد اعتسف وهو في البدعة يقضي بنفسه على نفسه ومتى أرسلتُ إليكَ أرتماسَ أو تيخيكوسَ فبادِرْ أن تأتيني إلى نيكوبولِسَ لأني قد عزمْتُ أن أشتي هناكَ * أمّا زيناسُ مُعَلِّمُ الناموس وأبلوسُ فاجتَهد في تشييعهما متأهِّبين لئلاً يُعوزُهُما شيء * وليتَعَلَمْ ذوونا أن يقوموا بالأعمال الصالحة للحاجاتِ الضَّروريَّةِ حتَّى لا يكونوا غيرَ مُثمِرين * يُسلِّمُ عليكَ جميعُ الذينَ معي * سلّمْ على الذين يُحبُّوننا في الإيمان. النِّعمة مَعَكُم أجمعين. آمين.

<u>الإنجيل</u>

فصل شريف من بشارة القديس لوقا الإنجيلي البشير والتلميذ الطاهر (15-8:8) قالَ الربُّ هذا المثل. خَرَجَ الزارعُ ليزرعَ زرْعَهُ وفيما هو يزرعُ سقط بعضٌ على الطريق فوُطئ وأكلتهُ طيورُ السماء والبعضُ سقط على الصخْر قلمًا نَبتَ يَبسَ لأنه لم تكنْ لهُ رطوبه وبعضٌ سقط بين الشوكِ قَنَبتَ الشواكُ مَعَهُ قَخَنقَهُ وبعضٌ سقط في الأرض الصالِحة فلمّا نَبتَ أثمرَ مائة ضعف فسألهُ تلاميدُهُ ما عسى أن يكونَ هذا المثلُ فقالَ لكمْ قد أعطي أن تعرفوا أسرارَ ملكوتِ الله. وأمّا الباقونَ فبأمثال لكيْ لا ينظرُوا وهم ناظرونَ ولا يفهمُوا وهم سامِعُون وهذا هو المثل. الزرعُ هُوَ كلمةُ الله والذينَ على الطريق هم الذين يسمعون ثم يأتي إبليسُ وينزغُ الكلمة من قلوبهمْ لِئلا يُؤمنوا فيخلصُوا والذينَ على والذينَ على الصحْر هُمْ الذينَ يسمعونَ الكلمة ويقبلونَها بقَرَح ولكن ليسَ لهُمْ أصلُّ وإنما يؤمنونَ إلى حينٍ وفي وقتِ التجربةِ يرتَدُون والذي سقط في الشوكِ هُمْ الذينَ يسمعونَ ثم يذهبونَ فيختنقونَ بهموم هذه الحياةِ وغِناها وملذاتِها فلا يأتونَ بتَمَر * وأمًا الذي سقط في الأرض الجيدةِ فهم الذين يسمعونَ الكلمة فيحفظونَها في قلْب جَيِّدٍ صالِح ويُثمرونَ في الأرض الجيدةِ فهم الذين يسمعونَ الكلمة فيحفظونَها في قلْب جَيِّدٍ صالِح ويُثمرونَ في الأرض الجيدةِ فهم الذين يسمعونَ الكلمة فيحفظونَها في قلْب جَيِّدٍ صالِح ويُثمرونَ في الأرض الجيدةِ فهم الذين يسمعونَ الكلمة فيحفظونَها في قالب جَيَّدٍ صالِح ويُثمرونَ في الأرض الجيدةِ فهم الذين يسمعونَ الكلمة فيحفظونَها في قالب جَيَّدٍ صالِح ويُثمرونَ في المُنْ في الله مُنْ في فائيسَمَع فائيسَمَع.

OCTOBER IS YOUTH MONTH

SUNDAY, OCTOBER 13

Epistle Reader - Maher Shaheen, Christine Albaba (Arabic)

Tray Collectors - Diana Albaba & Maria Mitri

\$UNDAY, OCTOBER 20

Collection for Special Olympics

Epistle Reader - Maria Mitri

Tray Collectors - Maher Shaheen &

Anthony Kanam

SUNDAY, OCTOBER 27

B E R

D R **Epiștle Reader - Mareena Michael**

Tray Collectors - Musa Michael & Christine Albaba

Parish Council Fundraiser

The Parish Council will be selling

"Lucky Number" calendars.

Each calendar will be numbered from 000 to 999.

There will be a daily winner based on the
Ohio Lottery's 3-digit number drawn in the

evening drawing.

Cost will be \$25 per calendar and will be good for the whole 2014 year.

You can win more than once - as long as your "Lucky" number is drawn.

Great gift idea for birthdays, stocking stuffers or for your family and friends.

Contact any Parish Council member or the church office to get your calendar.

To make this a successful fundraiser, we need people and business owners to help sell calendars!

Contact Andria Michael, 330-452-1197 or Sherry Albaugh, 330-455-8482.





Next Sunday, October 20, our teens will solicit your financial donations to enable them to sponsor the 33rd Annual Special Olympics Sports Camp, which will be held at the Antiochian Village, in the summer of 2014. Please be generous as our teens need to raise in excess of \$60,000 to run this worthwhile program. As an expression of our teens' gratitude for your support of this important project, you will receive an icon of the Holy and Glorious Great Martyr George the The Trophy-bearer.

Thank you for your assistance. Please make checks payable to your local teen group.

Please join us for the Sunday School trip to



Arrowhead Orchard

(Free to all Sunday School Families)

Sunday, October 13th from 2:00 - 5:00

Corn Maze, Hayride, Pumpkin Patch, Hay Maze, Apple Orchard and More.

11724 Lisbon St., Paris, Oh

Straight on Tusc East (Ohio Route 172)



Please come join our St. George **Dabke Troupe as they perform for Canton's First Lebanon Day on** Friday, November 1, 2013.

Location: City Hall, Downtown Canton When: Friday, November 1, 2013 Time: 7:00 PM to 9:00 PM

Event Reception: Raising the Lebanese Flag, To register, please visit: https:// Guest speakers, Entertainment of Dabke dancers www.localevelevents.com/events/details/594

and music, light appetizers and drinks. ** Parking can be found on the street around City Hall or the Millennium Parking Deck for a nominal fee.

You must register for this event. If you need help The Lebanese American Association of Stark registering, contact the office, Liz Macris or County invites you to Canton's first Lebanon Day. Natalie Kanam. There is no cost to attend. Deadline to register is October 25, 2013. Please print and bring your ticket(s) on November 1, 2013. The ticket will serve as your admission.

St. George Antiochian Church Sunday School is hosting its



Friday, October 25, 2013, 6 pm-8:30 pm

St. George Social Center

Admission Free! Donations Welcome! Come and enjoy a wonderful evening! Absolutely no Witches or Devil costumes, please.

NEW THIS YEAR!

Hallowed House of Saints presented by Teen SO)YO.

2013 TOLEDO DIOCESE FALL GATHERING OCTOBER 25-27

HOTEL INFORMATION: HOLIDAY INN 3300 US HIGHWAY 41 TERRE HAUTE, IN 812-232-6081

USE ST.GEORGE AS THE IDENTIFIER TO GET THE GROUP RATE OF \$79/NIGHT

RESERVATIONS BY OCTOBER 15.



stgeorgecanton.com

Like our St. George facebook site. https://www.facebook.com/st.georgeantiochiancanton



Apostle and Evangelist Luke Commemorated on October 18

The Holy Apostle and Evangelist Luke, was a native of Syrian Antioch, a companion of the holy Apostle Paul (Phil.1:24, 2 Tim. 4:10-11), and a physician enlightened in the Greek medical arts. Hearing about Christ, Luke arrived in Palestine and fervently accepted the preaching of salvation from the Lord Himself. As one of the Seventy Apostles, St Luke was sent by the Lord with the others to preach the Kingdom of Heaven during the Savior's earthly life (Luke 10:1-3). After the Resurrection, the Lord Jesus Christ appeared to Sts Luke and Cleopas on the road to Emmaus.

Luke accompanied St Paul on his second missionary journey, and from that time they were inseparable. When Paul's coworkers had forsaken him, only Luke remained to assist him in his ministry (2 Tim. 4:10-11). After the martyric death of the

First-Ranked Apostles Peter and Paul, St Luke left Rome to preach in Achaia, Libya, Egypt and the Thebaid. He ended his life by suffering martyrdom in the city of Thebes.

Tradition credits St Luke with painting the first icons of the Mother of God. "Let the grace of Him Who was born of Me and My mercy be with these Icons," said the All-Pure Virgin after seeing the icons. St Luke also painted icons of the First-Ranked Apostles Peter and Paul. St Luke's Gospel was written in the years 62-63 at Rome, under the guidance of the Apostle Paul. In the preliminary verses (1:1-3), St Luke precisely sets forth the purpose of his work. He proposes to record, in chronological order, everything known by Christians about Jesus Christ and His teachings. By doing this, he provided a firmer historical basis for Christian teaching (1:4). He carefully investigated the facts, and made generous use of the oral tradition of the Church and of what the All-Pure Virgin Mary Herself had told him (2:19, 51).

In St Luke's Gospel, the message of the salvation made possible by the Lord Jesus Christ, and the preaching of the Gospel, are of primary importance.

St Luke also wrote the Acts of the Holy Apostles at Rome around 62-63 A.D. The Book of Acts, which is a continuation of the four Gospels, speaks about the works and the fruits of the holy Apostles after the Ascension of the Savior. At the center of the narrative is the Council of the holy Apostles at Jerusalem in the year 51, a Church event of great significance, which resulted in the separation of Christianity from Judaism and its independent dissemination into the world (Acts 15:6-29). The theological focus of the Book of Acts is the coming of the Holy Spirit, Who will guide the Church "into all truth" John 16:13) until the Second Coming of Christ.

St. George Reverse Raffle Sunday, November 3, 2013 Tickets for Sale \$1,25.00 admits 2 See Mike Kanam, Ed Karoue or Mike Shaheen if interested in purchasing a ticket.